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Doc#: 0431705049
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/12/2004 09:29 AM Pg: 1 of 3

RTL 36194-191

WARRANTY DEED

MAIL TO:

Mr. John P. Toman
P.O. Box 06555
Chicago, Illinois 60606

SEND SUBSEQUENT TAX BILLS TO:

Mr. John P. Toman
P.O. Box 06555
Chicago, Illinois 60606

THE GRANTOR(S),

RANDALL FIRFER, A SINGLE MAN

of the City of Chicago, County of Cook, State of Illinois for the consideration of Ten and 00/XX-----(\$10.00)
DOLLARS, and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S) to wit

JOHN P. TOMAN, TRUSTEE OF THE JOHN P. TOMAN LIVING TRUST ESTD. 6-9-99

All of Grantor's interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit

see attached legal

Commonly known as: **PS 16 & 17 at 351 May, Chicago, Illinois 60607**

P.I.N.: 17-08-401-004

Subject to conditions, covenants, easements and restrictions of records and real estate taxes for 2004 and subsequent years.

And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise. This is NOT homestead property.

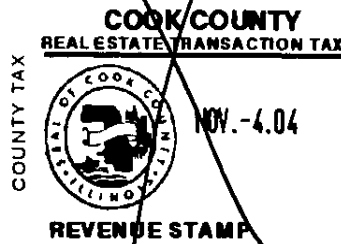
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DATE 25 day of October, 2004.

X [Signature]
RANDALL FIRFER



REAL ESTATE TRANSFER TAX
0001600
FP 103019

0000006135

State of Illinois)
) SS
County of Cook
JUDITH SHINKER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **RANDALL FIRFER** is/are personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

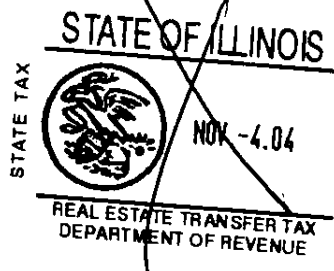
Given under my hand and official seal, this 25 day of October, 2004.

Commission expires 01-02-06. Judith Shinker Notary Public

This instrument was prepared by MORTON J. RUBIN, 3100 Dundee Road, #402, Northbrook, Illinois 60062, #22954



City of Chicago Real Estate
Dept. of Revenue Transfer Stamp
358029 \$240.00
11/04/2004 10:46 Batch 07230 46



REAL ESTATE TRANSFER TAX
0003200
FP 103020

0000006287

UNOFFICIAL COPY

File No.: RTC36194

Property Address:

PS 16 & 17 AT 351 MAY,
CHICAGO IL 60000

Legal Description:

INDOOR PARKING UNIT P-16 AND P-17 IN WAREHOUSE 351 GARAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 1 TO 6 AND LOTS 27 TO 30 IN THE SUBDIVISION OF BLOCK 7 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH PART OF KINZIE STREET, LYING NORTH OF AND ADJOINING THE NORTH LINE OF THE AFORESAID BLOCK 7 AND SOUTH OF AND ADJOINING THE "DIVISION LINE" BETWEEN THE LANDS OF CHICAGO AND NORTHWESTERN RAILWAY COMPANY AND THE LANDS OF THE PITTSBURGH, CINCINNATI, CHICAGO AND ST. LOUIS RAILWAY COMPANY, AS ESTABLISHED BY AGREEMENT DATED FEBRUARY 11, 1903 AND RECORDED FEBRUARY 9, 1943, AS DOCUMENT 13028398, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF AFORESAID BLOCK 7 EXTENDED NORTH TO AFORESAID "DIVISION LINE"; THENCE WEST ALONG THE WEST LINE OF "DIVISION LINE", A DISTANCE OF 251.71 FEET TO ITS INTERSECTION WITH THE WEST LINE OF AFORESAID BLOCK 7, BEING THE EAST LINE OF MAY STREET, EXTENDED NORTH; THENCE SOUTH ALONG THE AFORESAID DESCRIBED WEST LINE OF BLOCK 7, A DISTANCE OF 105.0 FEET TO A POINT; THENCE EAST ALONG A LINE PARALLEL WITH AFORESAID "DIVISION LINE", A DISTANCE OF 251.72 FEET TO A POINT ON THE EAST LINE OF AFORESAID BLOCK 7; THENCE NORTH ALONG THE EAST LINE OF AFORESAID BLOCK 7 AND ITS EXTENSION NORTH, BEING THE WEST LINE OF ABERDEEN STREET, A DISTANCE OF 105.0 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0331731139, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index No.: 17-08-401-004