

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

CTIC HE ①
H24060442

CAUTION: Consult a lawyer before
using or acting under this form. All
warranties, including merchantability
and fitness, are excluded.



Doc#: 0431705100
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/12/2004 10:21 AM Pg: 1 of 2

ORIGINAL

RECORDER'S STAMP

8340275-13

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, P.O. Box 129, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned; and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOSE L. FERNANDEZ, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing a dates of 30th day of August, 2001 and the 30th day of August, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ___ of records, on page ___, as Document Nos. 0010864667 and 0010864668 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 1 IN ROHS' SUBDIVISION OF PART OF THE SOUTHWEST QUARTER ¼ OF SECTION 10, TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 20, 1975 AS DOCUMENT NUMBER 2791796 (EXCEPTING THEREFROM THAT PART DEDICATED FOR PUBLIC STREET AND OTHER PUBLIC PURPOSES RECORDED AS DOCUMENT 92842059).

P.I.N. # 01-10-300-048

Commonly known as: 216 W. GOLF ROAD, SCHAUMBURG, IL 60173
Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Senior Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 9th day of November, 2004.

By: Michael A Pawlak
Michael A. Pawlak, Senior Vice President

Attest: Steve M. Frank
Steve M. Frank, Vice President

BOX 334 CTI

UNOFFICIAL COPY

STATE OF ILLINOIS)

) SS

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, Michael A. Pawlak personally known to me to be the Senior Vice President of the OXFORD BANK & TRUST, a corporation, and Steve M. Frank, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 9th day of November 2004.

ORIGINAL



Angela L. Cook
NOTARY PUBLIC

My commission expires on 6-19-07.

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101