

UNOFFICIAL COPY

Loan #: 03-08673

Prepared By:



Doc#: 0431705387
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/12/2004 03:35 PM Pg: 1 of 2

And When Recorded Mail To:
COLUMBIA MORTGAGE &
FUNDING CORP.
5635 W. BELMONT AVENUE,
SUITE 2 WEST
CHICAGO, ILLINOIS 60634

Property of Cook County Clerk's Office

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 03-08673

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **WELLS FARGO HOME MORTGAGE, INC.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 23, 2003 executed by **ARNULFO A. AYALA, SINGLE**

to **COLUMBIA MORTGAGE & FUNDING CORP.**
a corporation organized under the laws of the State of **ILLINOIS**
and whose principal place of business is **5635 W. BELMONT AVENUE, SUITE 2 WEST, CHICAGO, ILLINOIS 60634** and recorded as Document No. _____, by the County **LAKE** Recorder of Deeds, State of **ILLINOIS** described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: **08-33-201-006 AND 08-33-201-007**

P.I.N.: Parcel No: **08-33-201-006 AND 08-33-201-007**
Commonly known as: **403 N. 10TH ST, NORTH CHICAGO, ILLINOIS 60664**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

COLUMBIA MORTGAGE & FUNDING CORP.

On **5-23-03** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **JAN CZOSNYKA** known to me to be the **PRES.**

By: **JAN CZOSNYKA**
Its: **PRES.**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness

Notary Public **Angela Zelazny** County, _____



My commission Expires:

CH1-300100



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File No. CHI308188

Appendix A

THE SOUTH 34 FEET OF LOT ONE (1) AND LOT 2 (EXCEPT THE WEST 45 FEET OF SAID LOT2) IN BLOCK 2 IN WAUKEGAN HIGHLANDS, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 33, TOWNSHIP 45 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED NOVEMBER 21, 1891 AS DOCUMENT 47580 IN BOOK "B" OF PLATS, PAGE 77, IN LAKE COUNTY, ILLINOIS.

PARCEL NUMBER: 08-33-201-006 AND 08-33-201-007
COMMONLY KNOWN AS: 403 N. 10TH, NORTH CHICAGO, IL 60064

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