

# UNOFFICIAL COPY

**SATISFACTION OF  
MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 0611816778



Doc#: 0431706044  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/12/2004 09:27 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by **ELI LAVIE AND ELLEN S BRULI** to **ASSOCIATED FINANCIAL SERVICES INC** bearing the date 05/07/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0319311130

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

LEGAL DESCRIPTION: LOT 4 IN GLEN PARK, A SUBDIVISION OF THE SOUTH 3/4 (EXCEPT THE WEST 220 FEET THEREOF) OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

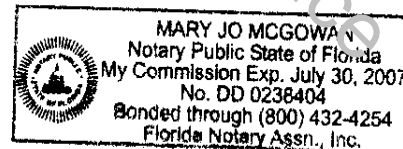
known as: 830 ARBOR LN GLENVIEW, IL 60025  
PIN# 05-31-300-023-0000

dated 11/03/2004  
WASHINGTON MUTUAL BANK, FA

By: \_\_\_\_\_  
TOM MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 11/03/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 2069067 LPH195555

**BATCH**  
of \_\_\_\_\_

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