

UNOFFICIAL COPY



Prepared by: KELLY COLLINS (FINANCIAL DIMENSIONS, INC)
When recorded return to:
TODD FREDERICKSON, ERIN FREDERICKSON
2519 WEST PENSACOLA AVENUE
CHICAGO, IL 60618
Loan number: 6125660180 (96)

Doc#: 0431706074
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/12/2004 10:04 AM Pg: 1 of 2

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR: **TODD FREDERICKSON, ERIN FREDERICKSON**
ORIGINAL MORTGAGEE: **BANK OF AMERICA, N.A.**
AMOUNT: **\$448,000.00**
DATED: **03/12/2004** RECORDED: 03/22/2004
BOOK: - PAGE: - DOC/INSTR # **0408233107**
PROPERTY ADDRESS: **2519 W PENSACOLA AVE, CHICAGO, IL 60618**
COUNTY: **COOK**
Tax ID **13-13-403-012 AND 13-13-403-027**
LEGAL DESCRIPTION: **PLEASE SEE EXHIBIT A"**

Dated: **September 7, 2004**

BANK OF AMERICA

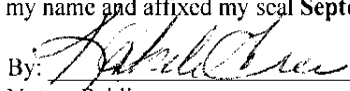
By: 
Name: **IRMA ARIAS**
Title: **ASSISTANT VICE PRESIDENT**

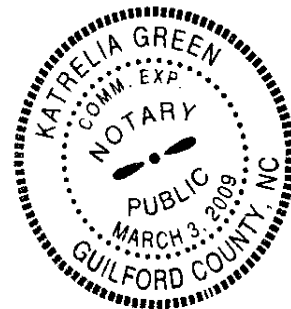
STATE OF **NORTH CAROLINA**
COUNTY OF **GULFORD**

Before me, a Notary Public in and for said county and state, personally appeared the above named **BANK OF AMERICA** by **IRMA ARIAS** its **ASSISTANT VICE PRESIDENT**, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal **September 7, 2004**

Notary Commission Expires:

By: 
Notary Public:



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Borrower: **TODD FREDERICKSON, ERIN FREDERICKSON**
Loan No: **6125660180 (96)**

EXHIBIT "A"

PARCEL 1:

LOT 56 IN SUBDIVISION OF LOT 6 IN PARTITION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 40 FEET OF THE EAST 200 FEET OF LOT "A" IN FLICKS SUBDIVISION OF PART OF LOTS 4, 5, 8 AND 9 LYING EAST OF EAST LINE OF TRACT CONVEYED TO SANITARY DISTRICT OF CHICAGO BY DEED RECORDED NOVEMBER 11, 1903 AS DOCUMENT NUMBER 3466716 IN BOOK 8533 PAGE 10 IN SUPERIOR COURT PARTITION IN THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.