

Doc#: 0431711207 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/12/2004 11:39 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Law Title Order Number: 220664L Date: 10/19/04

- 1. Name of Mortgago:(s)MARCOS A LOPEZ AND LETICIA J LOPEZ
- 2. Name of original Mortgagee:FREEDOM MORTGAGE TEAM
- 3. Name of Mortgage Servicer (if any): WATERFIELD MORTGAGE
- 4. Mortgage Recorded Document Number(s): 0325144239
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from FREEDOM MORTGAGE and there is no objection from the mortgage or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS #35/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 15-04-117-054

Address: 1648 NORTH 39TH AVENUE, STONE PARK, IL 50165

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for

Lawyers Title Insurance Company

Address: 2900 Ogden Ave., Suite 108, Lisle, Illinois 60532

Phone: (630)717-7500

State of Illinois, County of COOK

This instrument was acknowledged before me on 10/19/04 by

as (officer for/agent of) Law Title Insurance Company.

CAROLYN L. ULRICH Notary Public - State of Illinois

OFFICIAL SEAL

My Commission Expires Dec. 17, 2007

Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532



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UNOFFICIAL COPY

LOT 15 IN BLOCK 20 IN H.O. STONE AND COMPANY'S WORLD ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED January 21, 1929 AS DOCUMENT NUMBER 10262949, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office