UNOFFICIAL CO



Doc#: 0431713018

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/12/2004 07:11 AM Pg: 1 of 2

Loan Number: 190206797

ASSIGNMENT OF MORTGAGE

For Value Received, the untersigned holder of a Mortgage, Sky Bank, an Ohio chartered financial institution, a successor in interest to Metropolitan Bank and Trust company, a successor in interest to BANCGROUP MORTGAGE CORPORATION (herein "Assignor") whose address is 10 East Main St., Salineville, OH 43945 does hereby grant, sell, assign, transfer, and convey unto Fidelity Bank, a federally chartered savings bank, (herein "Assignee"), whose principal address is 100 E English, Wichita, KS 67202 a certain Mortgage in the principal amount of \$65,850.00 dated January 07, 2003 made and executed by KATHRYN STOB A SINGLE WOMAN, fo the real property located at 5727 W. 128TH STREET #1, CRESTWOOD, IL 60445 and legally described on the attached Exircisit 'A'.

The Mortgage is of record in Book, Volume, or Liber No., a page or instrument 0030087587 of the records of COOK COUNTY County, State of ILLINOIS, together with the no. 2(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

The undersigned Assignor has executed this Assignment of Mortgage on October 15

Sky Bank (Assignor)

Daniel W. Scherf

Secondary Market Manager

STATE OF Ohio

COUNTY OF Wood

SS.

LOAN NUMBER: 190206797

BEFORE ME on October 16, 2004, a notary public, in and for said county and state, appeared Sky Bank, a corporation under the laws of the State of Ohio, by Daniel W. Scherf as Secondary Market Manager who acknowledges the execution of the foregoing to be the free act and deed of the corporation, said officer duly acting for said company.

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This form prepared by: Sky Bank 221 Church St. Bowling Green, OH 43402 After recording return to: Fidelity Bank Attn: Tina Pickard 100 E. English Wichita, KS 67202



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19020 UNOFFICIAL COPY Stob, Karthryn "Exhibit A"

UNIT NUMBER 1, IN THE CARRIAGE PLACE II CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 24 IN CLEM B. MULHOLLAND'S CARRIAGE HILL, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MAY 23, 1969 AS DOCUMENT 20850917, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99939204, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY. ILLPYOIS.

JDEX NO. PERMANEN (YNDEX NO.: 24-32-210-026-1001