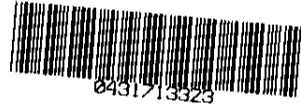


# UNOFFICIAL COPY



0431713323

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

213089

Doc#: 0431713323  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/12/2004 09:20 AM Pg: 1 of 3

*Shilpi Ray*

Prepared by: SHILPI RAY  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 105  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33401  
Loan Number: 31742976 1018 S

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JULY 26, 2002 and executed by JUAN LUIS AYALA AND SANDY SUE AYALA, as Mortgagor(s), and recorded on 8-1-2002 in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 0020842658, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Commonly known as: 15411 TURLINGTON AVENUE, HARVEY, ILLINOIS

Tax ID #: 29-17-123-008-0000

Dated: OCTOBER 06, 2004

*5/1  
G.M.*

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC. ACTING SOLELY AS NOMINEE FOR BNC  
MORTGAGE, INC.**



\_\_\_\_\_  
Name: Paul Neff  
Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

}  
}SS  
}

The foregoing instrument was acknowledged before me, the undersigned Notary, on OCTOBER 06, 2004, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR BNC MORTGAGE, INC.**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.



\_\_\_\_\_  
Notary Public, State of Florida



Kevin Magyar  
My Commission DD197667  
Expires March 27 2007

# UNOFFICIAL COPY

Loan Number: 31742976 1018 S

EXHIBIT "A"

ALL OF LOT 38 & THE SOUTH 10 FEET OF LOT 39 IN BLOCK 82, IN HARVEY IN SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.