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Doc#: 0431713326
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/12/2004 09:20 AM Pg: 1 of 3

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

213948

Prepared by: SHILPI RAY
OCWEN FEDERAL BANK FSB
The Forum, Suite 103
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 30616726 1021

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 20, 1999 and executed by CONSTANCE E. DIXON AND DENISE M. DIXON, as Mortgagor(s), and recorded on OCTOBER 4, 1999 Page 0124 as document number 99967730, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as: 1229 E 53RD STREET #2, CHICAGO, ILLINOIS

Dated: OCTOBER 11, 2004

PIN: 20-11-413-020-1002

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THE CHASE MANHATTAN BANK, AS TRUSTEE
By its Attorney-in-Fact
Ocwen Federal Bank FSB

Name: Paul Neff
Title: Servicing Officer

STATE OF FLORIDA

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Power of Attorney recorded on : MARCH 15, 1999

}SS

Book: 1155 Page: 34

COUNTY OF PALM BEACH

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Instrument number : 99243869

The foregoing instrument was acknowledged before me, the undersigned Notary, on OCTOBER 12, 2004, by Paul Neff, Servicing Officer of Ocwen Federal Bank FSB, a federal savings bank, Attorney-in-Fact for **THE CHASE MANHATTAN BANK, AS TRUSTEE**, on behalf of the bank. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

[Signature]

Notary Public - State of Florida



Johnna Miller
My Commission DD273765
Expires December 09, 2007

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EXHIBIT "A"

UNIT NUMBER 1229/2 IN FOUR CORNERS II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, 4 AND THE EAST 12 FEET OF LOT 5 IN FRANCIS SCHELL'S RESUBDIVISION OF BLOCK 26 IN KIMBARK'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE WEST ½ OF THE SOUTH EAST ¼ OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24875193 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.