

# UNOFFICIAL COPY

Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
LAND AMERICA TEMP



Doc#: 0431715000  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/12/2004 09:48 AM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0052784451 RLS#: 210891



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARTIN C SAAVEDRA, A MARRIED MAN

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: SEPTEMBER 02, 2003

Recorded on: OCTOBER 07, 2003 as Instrument No. 0328004047 in Book No. --- at Page No. ---

Property Address: 5330 W 175TH ST, TINLEY PARK, IL 60477-0000  
County of COOK, State of ILLINOIS

PIN# 28-28-412-020-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 27, 2004

ARGENT MORTGAGE COMPANY, L.L.C.

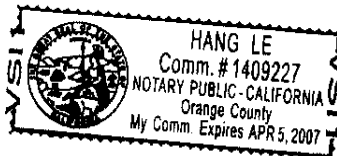
By: [Signature]  
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA }  
County of ORANGE } ss.

On OCTOBER 27, 2004, before me, HANG LE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): [Signature]  
HANG LE



BATCH  
1 of 19

[Handwritten initials]

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210891

**Legal Description****File Number: 03-IL19017**

That part of the East 20 Feet as measured at right angles to the Easterly line of Lot 2, lying Northerly of a line which intersects the West line of said Lot 2, 75 Feet from the Southwest corner and which intersects the East line of said Lot 2, 111.74 Feet from the Southeast corner thereof and lying South of a line 300.41 Feet South of and parallel to the North line of said Lot 2; also the West Half of Lot 3 (excepting therefrom that part thereof lying Southerly of a line which intersects the East line of said West Half of Lot 3, 111.74 Feet from the Southwest corner and intersects the East line of said West Half of Lot 3, 130 Feet from the Southeast corner, also excepting therefrom that part lying North of a line 300.41 Feet South and parallel to the North line of said Lot 3) in Block 12, Arthur T. McIntosh and Co's South Town Farm Unit Number 3, being a Subdivision in the Fractional Section 28, North and South of the Indian Boundary Line, in Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

**Parcel Number: 28-28-412-020-0000****Address: 533 ) West 175th Street, Tinley Park, IL 60477**

Property of Cook County Clerk's Office