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Document Prepared By: IL,MRS D-5 11/2/04

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005  
When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



0431715177

Doc#: 0431715177  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/12/2004 02:41 PM Pg: 1 of 2

Project #: 936GCMSINC  
Reference #: 936-0004352910



\* 9 3 6 - 0 0 0 + 3 5 2 9 1 0 \*  
Secondary Reference #: 20041117 (R043)  
PIN/Tax ID #: 16-19-414-038-0000  
Property Address:  
1844 S ELMWOOD AVE  
BERWYN, IL 60402

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **WILLIAM R NESS, DEBORAH A. NESS, HUSBAND AND WIFE AND PEARL O. BOSH, A WIDOW**

Original Mortgagee: **GE CAPITAL MORTGAGE SERVICES, INC.**

Loan Amount: **\$18,000.00**

Date of Mortgage: **4/10/1991**

Date Recorded: **4/11/1991**

Comments:

Document #: **91164433**

Legal Description : **LOT 18 IN BLOCK 15 IN WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 LYING NORTH OF THE SOUTH 1, 271.3 FEET AND SOUTH OF THE NORTH LINE OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/02/2004**.

**GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**

\_\_\_\_\_  
**Dona Hull**  
ASSISTANT SECRETARY

\_\_\_\_\_  
**MARY WITTHOEFF**  
VICE PRESIDENT

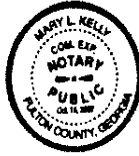
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State of GA  
County of FULTON

On this date of **11/02/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **MARY WITTHOEFFT** and **Dona Hull**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

*Mary L. Kelly*  
Notary Public:



MARY L. KELLY  
Notary Pubic - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office