



Doc#: 0431718065  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/12/2004 10:15 AM Pg: 1 of 2

**SUBORDINATION  
AGREEMENT**

Be it herein resolved that World Savings Bank, FSB (GRANTOR) as Mortgagee under Mortgage and dated June 16, 2003 and recorded July 18, 2003 in the Office of the Cook County Recorder of Deeds, as Document Number 0319935184 made by James C. Thomson and Susan Kay Thomson, in the amount of 100,000.00 to said Mortgagee, on the following described real estate:

LOT 1 IN BLOCK 8 IN THOMAS A. CATINO'S FIRST ADDITION TO ARLINGTON HEIGHTS UNIT NO. FOUR, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 3, 1970, AS DOCUMENT NUMBER 2505783.

Permanent index number (s): 03-31-115-001-0000

Common Address: 531 South Allen, Arlington Heights, Illinois 60093

Does hereby fully subordinate said Mortgage to World Savings Bank FSB, Mortgagee under a certain mortgage dated June 16, 2003, recorded in the Office of the Cook County Recorder of Deeds on July 18, 2003 as Document Number 0319935260 made by James C. Thomson and Susan Kay Thomson, in the amount of \$262,000.00 on the aforementioned real estate.

In witness whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Secretary and attested by its \_\_\_\_\_ this 9th day of June, 2004. November

By: B. Panyan, Asst. Secretary

Attest: Maria Wolf

174458N

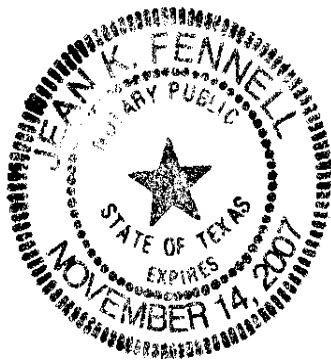
# UNOFFICIAL COPY

## SUBORDINATION AGREEMENT

STATE OF Texas )  
COUNTY OF Cook )

I, the undersigned, a Notary Public, in and for the county and state aforesaid, do hereby certify that Brianne Paryas personally known to me to be the Asst. Secretary of World Savings of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in personal and severally acknowledged that such \_\_\_\_\_ and \_\_\_\_\_ of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and deed, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9<sup>th</sup> day of Nov, 2004.



Jean K. Fennell  
Notary Public

Commission Expires: 11/14/07

This instrument was prepared by:  
Blake A. Rosenberg, Attorney at Law  
2867 Ogden Avenue  
Lisle, IL 60532

When recorded, please return to:  
Attn: Kim  
4101 Wiseman Boulevard, Bldg 203  
San Antonio, TX 78251  
Loan#21091442/21091681