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Doc#: 0431720065
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/12/2004 10:52 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

and PROMISSORY NOTE

This Instrument Prepared by:
National City Mortgage Co

MAIL TO:
National City Mortgage Co.
Wholesale Department
P. O. Box 8800
Dayton, OH 45401-8800

Loan Number: 3638164

FOR VALUE RECEIVED ELITE FINANCIAL ("Bank") hereby sells, transfers, set over and assigns to: NATIONAL CITY MORTGAGE CO, 3232 NEWMARK DRIVE, Miamisburg, OH 45342, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 10/25/2004. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

| MORTGAGORS | INSTRUMENT | | |
|-------------------|--------------|--|--|
| JOHN G HUTCHINS | RECORDED | | |
| WALBURGA HUTCHINS | CONCURRENTLY | | |
| | HEREWITH | | |
| | 043172.0063 | | |

IN TESTIMONY WHEREOF, said ELITE FINANCIAL has hereunto set its hand this 25 day of OCTOBER 2004

ATTEST:

Typed Name DEBBIE ROBERTS

By: [Signature]

Typed Name JULIE ZEITLER

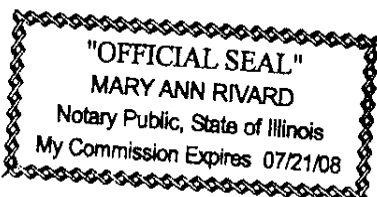
Name: [Signature]

Title: Supervisor KAREN FOX

STATE OF MCHENRY

COUNTY OF ILLINOIS SS:

The forgoing instrument was acknowledged before me this 22 day of OCTOBER 2004 as Supervisor, on behalf of ELITE FINANCIAL



[Signature]
NOTARY PUBLIC

Commission Expiration: 7-21-08

222181K

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Law Title Insurance Company Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For: Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 222181K

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT 2102 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HARBOR HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23481866, AS AMENDED, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DOCUMENTS RECORDED AS NO.'S 15178910 AND 20201519 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office