

NETCO
415 N. LASALLE
CHICAGO, IL 60610

UNOFFICIAL COPY

CHI 386753 Lom
RELEASE DEED



Doc#: 0431720155
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/12/2004 02:54 PM Pg: 1 of 1

**FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.**

The above space is for the recorder's use only

Bank No. 2 Loan No. 50070661

KNOW ALL BY THESE PRESENTS, That the SUBURBAN BANK OF BARRINGTON a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
HARRIS BANK BARRINGTON, N.A.

82 WATERGATE, SOUTH BARRINGTON IL 60010

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 30th day of April, 1999 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **99525992**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

LOT 69 IN THE COVE OF SOUTH BARRINGTON UNIT 2, BEING A SUBDIVISION OF PART OF SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS, ON OCTOBER 15, 1969 AS DOCUMENT NUMBER 2476163, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 01-27-202-004
Witness hands and seals, August 30, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 30, 2004 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

Debbie Smith

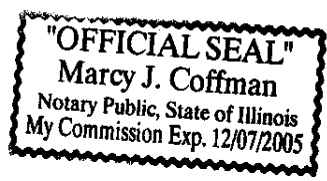
Debbie Smith, Assistant Vice President

Marcy J. Coffman

Marcy J Coffman, Notary Public

Please mail recorded document to:

**BARRY J FOX
82 WATERGATE
S BARRINGTON IL 60010**



This instrument was prepared by: mjc, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008