# 1 CH138570 UNDFFIEDAL COP

RELEASE DEEL

415 N. LASALLE CHICAGO, IL 60610

MAIL TO:

RANDALL J. MATOUSEK and DEBORAH M. MATOUSEK 108 S. WILLOW ROAD MATTESON, IL 60443

#### NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

D&K LOAN #: 0004395844

Known All Men by These Presents, That

DRAPER AND KRAMFR MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

RANDALL J. MATOUSEK, and DEBORAP M. MATOUSEK, HIS WIFE

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing, the date of the 13th day of June A. D. 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois a. Document No. 88262099 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

#### SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 108 S. WILLOW ROAD, MATTESON IL 60443

PIN Number: 31-17-108-015

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together and privileges thereunto belonging or appertaining.

WITNESS \_\_ hand\_\_ and seal \_\_this 20th day of October, 2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Doc#: 0431720228 Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds Date: 11/12/2004 03:44 PM Pg: 1 of 3

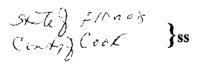
RECORDER'S STAMP

Sharon S Towson AST. VICE PRESIDENT

James DiGiacomo ASST. SECRETARY

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## **UNOFFICIAL COPY**



I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & Jim DiGiacomo, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given inter my hand and notarial seal, this odday of ochre, 200x.

Deanna M. Wells, Notary Public

Clart's Office

My commission expires on June 18, 2005

OFFICIAL SEAL.

DEANNA M. WELLS

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 6-18-2005

**IMPRESS SEAL HERE** 

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### **UNOFFICIAL COPY**

Appendix A

LOT 646 IN WOODGATE GREEN UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 IN SECTION 17 AND PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 108 S WILLOW RD, MATTESON, IL, 60443

PARCEL: 31-17-108-015

