

UNOFFICIAL COPY

Prepared By: Julie Noreen
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

Satisfaction of Mortgage

Date: November 1, 2004

Loan#: 3000268824
Invoice#: E0095165

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **SCOTT D. LIPSCOMB and JORDANA L. LIPSCOMB, as husband and wife to US Bank National Association ND MORTGAGEE**, Dated **May 14, 2004** and filed for record **May 25, 2004**, as Document Number **0414650128** in the Office of the **County Recorder** of **Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

21786273

2211 PIONEER, EVANSTON, ILLINOIS, 60201 LOT 12 IN BLOCK 1 IN COMMONS AND BEST ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12 AND PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

US Bank National Association ND

PIN: 10 12-321-027-0000

By

Christine G Frank

Christine G Frank, Mortgage Officer



U21786273-01FB01

SAT. OF MORTGAGE
LOAN # 3000268824
US Recordings

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **1st day of November, 2004**, by **Christine G Frank** the **Mortgage Officer**, of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.

Rosalyn R Larson-McCord

Rosalyn R Larson-McCord, Notary Public
Commissioned in the State of **Minnesota**
My Commission (Expires)(Is) **January 31, 2008**