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2190175

Assignment Of Mortgage And Promissory Note

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Loan Number: 0003073871

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to: 9249924/4845

Deutsche Bank Trust Company Americas as Trustee
3 Park Plaza, 16th Floor, Irvine, CA 92714-8505

NCMC's entire right title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated March 3, 2004, and are in the original principal amount of \$ 277,500.00. The Mortgage is described and identified by the following name (s) of the mortgagor (s), instrument number, and/or book number as recorded in Cook County Illinois State:

Mortgagor (s) MARA KALVA Instrument Number DOC# 041135127 Book & Page
a single person

Parcel ID # 02-34-202-016 REC on 04/20/04

IN TESTIMONY WHEREOF, said National City Mortgage Co., has hereunto set its hands this 15 day of April 2004

WITNESS:

NATIONAL CITY MORTGAGE CO.

M. Hoskins
K. Kindred
M. HOSKINS

By: P. Hamilton
Name: P. HAMILTON
Title: DELIVERY SHIPPER

State of OHIO

County of MONTGOMERY) SS:

On this 15 day of April, 2004

before me, the undersigned, a Notary Public in and for said County and State, personally appeared P. HAMILTON the DELIVERY SHIPPER

for and on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Notes as its voluntary act and deed for the uses and purposes herein contained.

Dawn M. Boccock
DAWN M. BOCCOCK

Notary Public

My County of Residence: MONTGOMERY

My Commission Expires: 07/31/08

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO. *

Return to: National City Mortgage Co.

* 3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
Prepared by: P. HAMILTON
Title: Delivery Shipper
Phone: 1-800-822-5626



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LOT 8 IN HERMAN KREFT'S "WOODLAND", BEING A SUBDIVISION OF PART OF THE SOUTH EAST ¼ OF SECTION 27 AND PART OF THE NORTHEAST ¼ OF SECTION 34, ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 02-34-202-016

PROPERTY ADDRESS: 1736 S MEACHAM RD
PALATINE, IL 60067



U21901775-03GM03

ASSIGNMENT OF MO
LOAN# 9249924
US Recordings