

UNOFFICIAL COPY



Doc#: 0431722182
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/12/2004 10:47 AM Pg: 1 of 2

Prepared by / Return to:
NATIONAL CITY MORTGAGE CO.
PO Box 8800
Dayton, Ohio 45482
Melinda Reed

ASSIGNMENT OF MORTGAGE

Ln # 3273888

Known all men by these present that **Central States Mortgage**
915 Harger Road STE 120 ...for value received, hereby assigns
and transfers to:

National City Mortgage Co
3232 Newmark Dr. Dayton, OH 45482

its successors or assigns, all its rights and interest, accrued or to accrue under a certain Mortgage dated:
May 27, 2004

executed and delivered by: **Anthony and Eleni Reyes**
to Central States Mortgage. With the following recording information:

Recorded: **June 16, 2004** In the County of: **Cook**
As Instrument # **0416847024** Parcel# **13-22-304-038**
Property Address **3514 North Kolmar**
Chicago, IL 60641

together with the promissory note described in the mortgage herein assigned and all sums of money due
and to become due thereon with interest. IN TESTIMONY WHEREOF, Central States Mortgage
has hereunto set it's hand this 15th Day of October, 2004.

Witness:

Central States Mortgage

Melinda Reed
Melinda Reed

BY: Michael G Potts
Michael G Potts
Assistant Vice President

Jill Heatherly
Jill Heatherly

STATE OF OHIO, COUNTY OF MONTGOMERY ss:

On this 15th Day of October, 2004 before me, Jill S. Heatherly, a Notary Public for said county and state, personally
appeared Michael G. Potts, Assistant Vice President, known to me to be the person whose name is subscribed
to the within instrument and acknowledged to me that he executed the same in his authorized capacity for and on
behalf of Central States Mortgage, and that by his signature on the instrument the person, or entity upon behalf
of which he acted, executed the instrument.

Witness my hand and official seal, this the 15th Day October, 2004.



JILL S. HEATHERLY, Notary Public
In and for the State of Ohio
My Commission Expires May 4, 2008

Jill S. Heatherly
Jill S. Heatherly, Notary Public
34
10/15
2004

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EXHIBIT A (Legal Description)

13-22-304-038

LOT 25 IN BLOCK 2 IN GUNN'S SUBDIVISION OF THE NORTH 30 ACRES OF TH
OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NOR
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office