

# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

Doc#: 0431722108  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/12/2004 09:31 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 0048096515

The undersigned certifies that it is the present owner of a mortgage made by **ANTHONY G PAPADAKIS** to **WASHINGTON MUTUAL BANK, F.A.** bearing the date 04/04/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0020428001

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

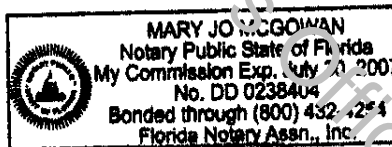
SEE ATTACHED EXHIBIT A  
known as: 3228 N OPAL AVE CHICAGO, IL 60634  
PIN# 12-24-326-021

dated 10/30/2004  
WASHINGTON MUTUAL BANK, FA

By:   
TOM MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 10/30/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

  
MARY JO MCGOWAN  
Notary Public Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 2048248 DMO191403

J.V.  
P-2

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\*\* ORDER NUMBER: 80455488 PAPADAKIS ANTHONY \*\*

Consideration: 1402.50

Legal Description:

Land referred to in this commitment is described as all that certain property situated in the County of COOK and state of IL and being described in a deed dated Oct-30-2000, and recorded Nov-09-2000, among the land record of the County and state set forth above, and referenced as follows: Document Number 00881594.

LOT 8 IN BLOCK 7 IN JOHN J RUTHERFORDS 5TH ADDITION TO MONT CLARE A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 24, SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Recording Date: Nov-09-2000. Execution date: Oct-30-2000

Property of Cook County Clerks Office

0020428001