## **UNOFFICIAL COPY**

#### **CERTIFICATE OF RELEASE**

Date: October 25, 2004

Order Number: BP-0410647



0431726061 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/12/2004 11:29 AM Pg: 1 of 2

### RECORDER'S USE ONLY

1. Information concerning mortgage(s) is as follows:

Mortgage dated September 8, 1995 and recorded September 19, 1995 as Document Number 95631512 mg je by Fred L. Rice Junior et al to Centennial Mortgage Company and assigned to LaSalle Banl, 30 Document Number 95864546 and reassigned to LaSalle NB as Document Number 0030155144.

- 2. The above referenced mortgage has been paid in accordance with the pay-off statement, and there is no objection from up mortgagee or the mortgage server or it successors in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duty appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Sect on . 0 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a pay-off statement.
- 6. The property described in the mortgage is attached.

Protect 1 Title Insurance Company

By: Martha Tovias

Telephone No.: (708) 443-2000

State of Illinois County of COOK

This Instrument was acknowledged before me on October 25, 2004 by Marcha Tovias as (officer

for/agent of) Protect 1 Title Insurance Company.

**Notary Public** 

My commission expires on NOTARY PUBLIC, STATE OF ILLINOIS Prepared by: Martha Tovias MY COMMISSION EXPIRES 1-28-2008 Address: 7222 W. Cermak Rd. North Riverside IC. 60546 Suite 705

Return to: Attn:

Willie C. Rice

5672 West Washington Blvd.

Chicago, IL 60644

OFFICIAL SEAL EDGAR HERNANDEZ

> Protect 1 Title Inc. 7222 W. Cermak Rd. North Riverside, IL 60546 (708) 443-2000

(Signature of Notary)

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# Escrow File No.: BP-04106 UNOFFICIAL COPY

#### EXHIBIT "A"

THE WEST 39 FEET OF LOT 6 AND THE EAST 1 FOOT OF LOT 7 IN FRANK AND ULLMAN'S ADDITION TO AUSTIN, A SUBDIVISION OF LOTS 21 TO 26 (EXCEPT THE EAST 7 FEET IN BLOCK 2) AND ALLEY, IN HENRY'S WALLER'S SUBDIVISION OF THE SOUTH 43 3/4 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 8. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

