

UNOFFICIAL COPY

NAME: Shaw, Willie

Loan# 14089346

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received from Home Loan Corporation D/B/A Expanded Mortgage Credit does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to JPMorgan Chase Bank, as trustee-SURF 2003--BC4, without recourse.



Doc#: 0431734033
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/12/2004 10:34 AM Pg: 1 of 2

(hereinafter called the Assignee or its successors and assigns, the following described mortgage:

Date: May 1, 2003 Amount of Debt : \$132,800.00
Mortgagor: Willie Shaw
Mortgagee: Home Loan Corporation D/B/A Expanded Mortgage Credit
Recorded on May 22, 2003 As Document # 0314202168

In the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows:

LOT 36 IN BLOCK 5 IN ASHLAND, A SUBDIVISION OF THE NORTH 3/4 AND THE NORTH 33 FEET OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 167 FEET THEREOF) IN SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 20-18-212-012-0000

Commonly known as: 5631 South Wood Street Chicago, IL 60636

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on Oct 26, 2004, has set their hand and seal for and on behalf of Home Loan Corporation D/B/A Expanded Mortgage Credit

(CORPORATE SEAL) HOME LOAN CORPORATION D/B/A EPANDED MORTGAGE CREDIT

ATTEST:

Larry L. King Secretary

By: Melinda Abramowitz Title: Melinda Abramowitz Vice-President

The Undersigned, a Notary Public in and for HARRIS County, State of TEXAS, does hereby certify that Melinda Abramowitz and

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TERRY WIKINS being the _____ Vice-President and
Secretary of Home Loan Corporation D/B/A Expanded Mortgage Credit appeared before
me this day and personally acknowledged that they are duly authorized to execute this Assignment of
Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing
Assignment of Mortgage as their free and voluntary act.

Given under my hand and notarial seal this 26th day of October, 2004

(Notary Seal)



Notary Public

Linda L. McGuire

Prepared by & RETURN TO:

WHEN RECORDED MAIL TO:

BOX 178
04-05903

Property of Cook County Clerk's Office