# **UNOFFICIAL COPY**



Prepared By:

1st Security Federal Savings Bank 936 North Western Avenue Chicago, Il 60622

Doc#: 0432041045

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/15/2004 09:59 AM Pg: 1 of 3

pace Above this Line for Recording Data] -----Loan No. 0186000863

> **Full Satisfaction** And Release Of Mortgage

1st Security Federal Savings Bank

Ca corporation existing under the laws of the United States of America for and in consideration of the payment of the cancellation of all the notes thereby secured, Sindebtedness secured by the Mortgage hereinafter meratoned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO Jerry's Home ('or struction & Builders

of the County of Cook and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the 23rd day of Japuary A.D. 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0030167288 and a certain security agreement and assignment of Leases and Rentals dated the 23rd day of January, 2003 A.D. and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 2020167289 to the premises therein described, as follows, to wit:

\*\*\*\*SEE REVERSE SIDE\*\*\*\*

Property Address: 1937 N. Wilmot, Chicago, IL 60647

Pin# 14-31-301-015-0000; 14-31-301-016-0000; 14-31-301-017-0000

situated in the City of Chicago, a county of Cook and State of Illinois, together with all the appurter are es and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused seal to be hereto affixed, and has caused its name to be sign to there presents by its President, and attested by its Secretary, this 6th day of

(SEAL)

ATTEST: Irene S. Subota

Ass't Secretary

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## STATE OF ILLINOIS

## COUNTY OF COOK

I, Mary H. Korb, the undersigned, a Notary Public in and for said County, in the state aforesaid, Do HEREBY CERTIFY THAT Julian E. Kulas personally known to me to be the President of 1<sup>st</sup> SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the Ass't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me un's day in person and severally acknowledge that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of July A. D. 2004

NOTARY PUBLIC STATIC ILLINOIS

N. C. MORSH OF SHEET THE 2004

Notary Public

# Legal Description:

LOTS 15, 16 AND 17 IN BLOCK 4 IN PIERCE'S ADDITION TO HOLSTEIN, A SUBDIVISION OF THE NORTH ½ OF THE SOUTHWEST ¼ OF SECTION 31, TO WYSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S

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## PARCEL 1:

UNITS 1S, 1N AND 2 IN THE 1937 N. WILMOT CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE

LOTS 15, 16 AND 17 IN BLOCK 4 IN PIERCE'S ADDITION TO HOLSTEIN, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0412719068, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RICHT TO USE PARKING SPACE G-1, G-2, G-3, A LIMITED COMMON ELEMENT AS DECLINATION OF THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS

PIN #:

Commonly known as:

FOOT COUNTY CLOPA'S OFFICE 1937 N. WILMOT

CHICAGO, Illinois