

UNOFFICIAL COPY



Doc#: 0432045011
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/15/2004 08:09 AM Pg: 1 of 2

Property Office

RELEASE

PIN NUMBER: 03-31-106-031-0000

LOAN NUMBER: 0082723578
MERS NO.: 10001500827235785 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY SHEILA M. MILLER

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE 11-06-03 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE AS DOCUMENT NUMBER 0331050405 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 10-26-04

PROPERTY ADDRESS:
212 S PATTON AVE
ARLINGTON HEIGHTS IL 60005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LINDA STORY-DAW
VICE PRESIDENT

PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OCTOBER 27, 2004

SYLVIA MCCOY, NOTARY PUBLIC
MY COMMISSION EXPIRES: 03-25-07

AFTER RECORDING RETURN TO: SHEILA M. MILLER
212 S. PATTON AVE
ARLINGTON HEIGHTS, IL60005

PREPARED BY: Edmae Cline
DS121/ENC-020211

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0082723578

SCHEDULE A
ALTA Commitment
File No.: 2304078

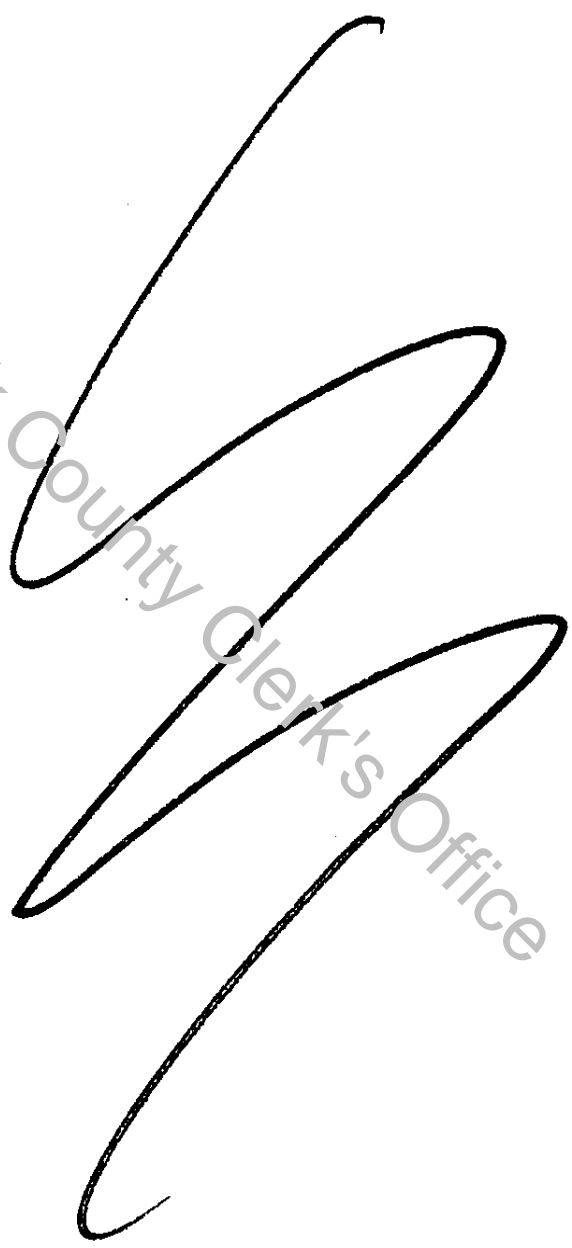
LEGAL DESCRIPTION

Lots 12 in Block 5 in Minneeci's Arlington Heights Re Subdivision of Lots 2,5,6,7,10,11,12,13,West half of 14, West half of 15, all of Lots 16,17,18,19,20,21 and 22, in Campbell Avenue Addition to Arlington heights, being a subdivision of parts of Sections 30 and 31, Township 42 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of titles of Cook County Illinois on august 12, 1955 as document number 1613766, in Cook County Illinois

03-31-106-031-0000

212 South Patton Avenue
Arlington Heights, IL 60005

Property of Cook County Clerk's Office



EXECUTIVE LAND TITLE 