

UNOFFICIAL COPY



SUBORDINATION

OF LIEN

Doc#: 0432046054
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/15/2004 08:55 AM Pg: 1 of 2

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Whereas Wayne Hummer Trust Company as Trustee U/T/A dated the 30th day January, 2004 and known as Trust agreement number LFT-1893, by mortgage dated January 16, 2004 and recorded in the Recorder's Office of Cook County, Illinois, on February 5, 2004 as Document number 0403611028 did convey unto Northbrook Bank & Trust Company certain premises in Cook County, Illinois, described as follows:
Legal Description:

0432046053

PARCEL 1:

UNIT 305 IN RIVER WEST 2 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 29 TO 39 BOTH INCLUSIVE AND TAKEN AS ONE TRACT, (EXCEPT THEREFROM THAT PART OF THE NORTH 180.34 FEET OF SAID TRACT LYING WEST OF THE EAST 73.00 FEET THEREOF) IN BLOCK 1 IN RIDGLY'S ADDITION TO CHICAGO IN THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND THE WEST 22.50 FEET OF THE EAST 95.50 FEET OF THE NORTH 180.34 FEET OF LOTS 29 THROUGH 36, BOTH INCLUSIVE AND TAKEN AS ONE TRACT, IN BLOCK 1 IN RIDGLEY'S ADDITION TO CHICAGO IN THE NORTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN SAID LAND, PROPERTY AND SPACE LYING BETWEEN A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF +22.30 FEET ABOVE CHICAGO CITY DATUM (WHICH ELEVATION IS THE LOWER SURFACE OF THE FLOOR SLAB OF THE OUTSIDE DECK CONTAINED WITHIN SAID SPACE) AND A HORIZONTAL PLACE WHICH IS AT AN ELEVATION OF +32.94 FEET ABOVE THE CHICAGO CITY DATUM, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 27, 1991 AS DOCUMENT NUMBER 91441393, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACES 27 AND 28 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NUMBER 91441393.

PARCEL 3:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER 305 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NUMBER 91441393.

PIN # 17-08-220-045-1024

Commonly known as:

939 WEST HURON
CHICAGO, ILLINOIS

To secure indebtedness in the amount of EIGHTY FIVE THOUSAND TWO HUNDRED TWENTY DOLLARS AND TWENTY CENTS (\$85,220.20) with interest as therein provided.


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WHEREAS, the said borrower by the **Mortgage** dated OCTOBER 25, 2004 and recorded in said Recorder's Office on _____, as Document Number _____, did convey unto Northbrook Bank & Trust Company the said premises to secure indebtedness in the amount of FOUR HUNDRED AND THIRTY-FIVE THOUSAND DOLLARS (\$435,000.00) with interest, payable as therein provided; and

WHEREAS, the note secured by the **Mortgage** first described is held by **Northbrook Bank & Trust Company** as sole owner and not as agent for collection, pledgee or in trust for any person, firm or corporation; WHEREAS, said owner wishes to subordinate the lien of the **Mortgage** first described to the lien of the **Mortgage** recorded as Document Number _____ secondly described, NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to **Northbrook Bank & Trust Company** in hand paid, the said **Northbrook Bank & Trust Company** does hereby covenant and agree with said borrower that the lien of the note owned by said **Northbrook Bank & Trust Company** and of the **Mortgage** securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the **Mortgage** to said lender as aforesaid for all advances made or to be made on the note secured by said last named **Mortgage** and for all other purposes specified therein.

WITNESS the hand and seal of said **Northbrook Bank & Trust Company** this 25th day of October, 2004.

Northbrook Bank & Trust Company



 David P. Masters, Executive Vice President

Attest:

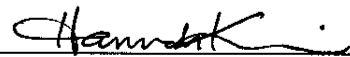


 William C. Cella, Senior Vice President

STATE OF ILLINOIS
 COUNTY OF COOK

I, Hannah Kim in and for said County, in the State of aforesaid, DO HEREBY CERTIFY that David P. Masters, personally known to me to be the Executive Vice President of the Northbrook Bank & Trust Company, an Illinois corporation, and William C. Cella, personally known to me to be the Senior Vice President of the Northbrook Bank & Trust Company, an Illinois Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Senior Vice President, signed and delivered the said instrument as Executive Vice President and Senior Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 25th day of October, 2004.



(Notary seal)

MAIL TO:
Northbrook Bank & Trust Company
 1100 Waukegan Road
 Northbrook, IL 60062

PREPARED BY:
Debra Thorpe
Northbrook Bank & Trust Co.
 1100 Waukegan Road
 Northbrook, IL 60062

