

UNOFFICIAL COPY



Doc#: 0432046064
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/15/2004 09:11 AM Pg: 1 of 2

TICOR TITLE

RELEASE DEED
(ILLINOIS)

TICOR
394060

2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BRIAN J. MC MANUS, JR. AND DENA R. MC MANUS, THE PROPERTY AT 489 W. HILLSIDE AVENUE, BARRINGTON, ILLINOIS. 60010 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 28TH Day of JULY 2004 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS In Book _____ Page _____ as Document Number 0429411144 to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

LOT 2 OF SHORT HILLS RESUBDIVISION BEING A RESUBDIVISION OF PART OF VACATED FOREST DRIVE AND PART OF LOTS 1, 2, AND 8 OF SHORT HILLS, BEING A SUBDIVISION OF PART OF THE WEST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1978 AS DOCUMENT 24485511, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real estate Index Number(s): 01-02-400-032-0000
Address (es) of Premises: 489 W. HILLSIDE AVENUE, BARRINGTON, IL 60010

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TESTIMONY WHEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Has caused these presents to be signed by its LOAN OPERATIONS OFFICER And attested by its SENIOR TRUST OFFICER, and its corporate seal to be hereto affixed, this 4TH Day of NOVEMBER, 2004.

By Valerie Gibson
Loan Operations Officer

Attest: Constance Considine
Senior Trust Officer

This instrument was prepared by MARY KIRBY

STATE OF ILLINOIS

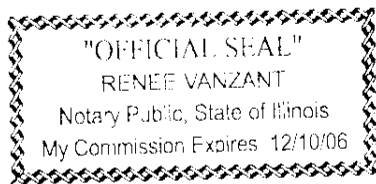
COUNTY OF COOK } **SS.**

I, RENEE VANZANT A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that VALERIE GIBSON Personally known to me to be LOAN OPERATIONS OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY a corporation, and CONSTANCE CONSIDINE personally known to me to be the SENIOR TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER and SENIOR TRUST OFFICER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 4th Day of November 2004.

Renee Vanzant
NOTARY PUBLIC

Commission expires 12-10-06



RELEASE DEED	FOREST PARK NATIONAL BANK AND TRUST CO. 7348 W. MADISON STREET FOREST PARK, IL 60130	TO	BRIAN J. MC MANUS, JR. DENA R. MC MANUS	ADDRESS OF PROPERTY	489 W. HILLSIDE AVENUE BARRINGTON IL 60010	MAIL TO:	BRIAN J. MC MANUS JR. DENA R. MC MANUS 489 W. HILLSIDE AVENUE BARRINGTON IL 60010
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