

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 11/02/04



Order Number: 1301 004346102

Doc#: 0432047157
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/15/2004 12:27 PM Pg: 1 of 2

- 1. Name of mortgagor(s): ERICA BARBOUR
2. Name of original mortgagee: CHASE MANHATTAN MORTGAGE CORP
3. Name of mortgage servicer (if any): CHASE MANHTATTAN MORTGAGE CORP
4. Mortgage recording: Vol.: Page: Document No.: 0423929029
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 19-09-237-011/19-09-237-012/19-09-237-013/19-09-237-014
Common Address: 200 WEST GRAND AVENUE
UNIT 905 AND P 81
CHICAGO, IL 60610

Legal Description: SEE ATTACHED LEGAL

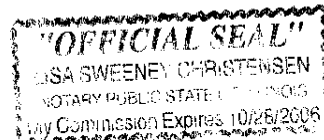
Greater Illinois Title Company
By: JANICE M. TILLMAN
Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602
Telephone No.: (312) 236-7300

State of Illinois
County of Cook

This Instrument was acknowledged before me on 11-2-04 by Janice M Tillman as (officer for/agent of) Greater Illinois Title Company.

(Signature of Notary)

Notary Public
My commision expires on



Prepared by: JANICE M. TILLMAN
Return to: REFINANCE & 2ND MTG.

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Legal Description:

PARCEL 1: UNITS 905 AND P81 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GRAND ON GRAND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0416834048, IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0416834047 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office