

UNOFFICIAL COPY

4345310 3/4

EIT



Doc#: 0432047220
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/15/2004 02:27 PM Pg: 1 of 2

POWER OF ATTORNEY

KNOW ALL MEN by these present,
That I, Jon K. Hall, County of Cook
and State of Illinois hereby appoint
Donna D. Hall of the County of Cook,
State of Illinois, as the attorney for me
and in my name and on my behalf

To act as my attorney and representative at the real estate closing for property located at 112 E. Barrett Lane, Schaumburg, Illinois. (See attached legal description). I authorize her to do all acts and sign all documents including but not limited to the note and mortgage in order to effect transfer of the above property. I authorize her to have the same power and authority as I would have if I were present at closing.

4345310 01/3/4
Dated this 3rd day of November 2004

Jon K. Hall (SEAL)

Jon K. Hall

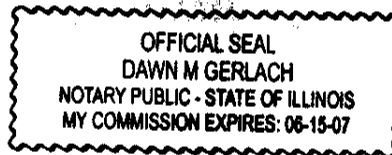
This Power of Attorney expires December 5, 2004

Mary G. Felt
Witness

State of Illinois, County of Cook, SS. I, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Jon K. Hall personally known to be the same person whose name appears on this instrument, appeared before me this day in person and acknowledge that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth. Given under my hand and official seal this 3rd day of November 2004.

Dawn M. Gerlach

Notary Public



Prepared by and return to: Thomas E. McClellan 11 S. Dunton Ave., Arlington Heights, and IL 60005

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ORDER NO.: 1301 - 004345310
ESCROW NO.: 1301 - 004345310

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STREET ADDRESS: 112 EAST BARRETT LANE
CITY: SCHAMBERG ZIP CODE: 60193
TAX NUMBER: 07-27-210-010-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 2032 IN LANCER SUBDIVISION UNIT NUMBER 20, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.