# UNOFFICIAL COPY

Doc#: 0432049073
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds

Date: 11/15/2004 11:29 AM Pg: 1 of 3



AMERICAN TITLE CORP. 27990 CONVERSE ROAD ISLAND LAKE, IL 60042

CITIMORTGAGF, INC.
P.O. BOX 790182
ST. LOUIS, MO 63173-0182
CMI ACCOUNT #221427/2974643
PREPARED BY: S PONNAMBALAM

WHEN RECORDED, RETURN TO: JEFFERY D SCHULZE 1039 BISHOP CT

PALATINE IL 600676607

#### RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PLESENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63304 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE LECFIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JEFF SCHULZE AND SUSAN SCHULZE HIS WIFE IN JOINT TENANCY OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BLARING THE DATE OF 03/29/04, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 0411749171 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #02-21-408-014 COMMONLY KNOWN AS: 1039 BISHOP CT W PALATINE IL 600676607

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### **UNOFFICIAL COPY**

22142708974643

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 10/12/2004.

CITIMOR GAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FIDERAL SAVINGS BANK

BY:

PENNY TAYLOR VICE PRESIDENT

STATE OF MISSOURI

)ss

COUNTY OF ST. LOUIS

TGAGE, Wolfing Orporato

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TA LOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/k// CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE N.F. THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO ALTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION. FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 10/12/2004.

NOTARY PUBLIC

CYNTHIA D. HENDERSON-TULLOCH Notary Public - Notary Seal State of Missouri St. Louis County My Commission Expires Jun. 4, 2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

ACAPS #: 104031503992000

ATC FILE #: 0038104

Customer Name: Jeffery D. and Susan M. Schulze

#### LEGAL DESCRIPTION

LOT 14 IN BLOCK 2 IN HUNTING RIDGE UNIT NUMBER 1, BEING A SUBDIVISION IN SECTION 21 AND 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 12, 1968 AS DOCUMENT NUMBER 20,377,710. 408-014 County Clerk's Office

PIN #: 02-21-408-014

AMERICAN TITLE CORPORATION 27990 Converse Road, Island Lake, IL. 60042 ♦ Phone: (847) 487-9200 Fax: (847) 487-9753 www.americantitlecorp.com