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Doc#: 0432050080
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/15/2004 09:45 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Skokie

Date: 11/05/04

Law Title Order Number: 30492-CC


1. Name of Mortgagor(s):
MARIA S. CORTES
2. Name of original Mortgagee: FIRST NATIONAL BANK OF ARIZONA
3. Name of Mortgage Servicer (if any):
4. **Mortgage recording Document Number(s):**
0321720034
5. The above referenced mortgage has been paid in accordance with the payoff statement received from GMAC MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 19-01-102-014-0000

Address: 2923 W. PERSHING ROAD, CHICAGO, IL 60632

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: 

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

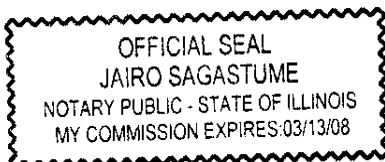
Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 11/05/04 by
as (officer for/agent of) Law Title Insurance Company.


Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506



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LAWYERS TITLE INSURANCE

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 10 AND THE EAST 12 FEET OF LOT 11 OF THE SUBDIVISION OF BLOCKS 2 AND 3 IN LURTON'S SUBDIVISION OF THAT PART NORTH OF ARCHER AVENUE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

19-01-102-014-0000
2923 W. PERSHING ROAD, CHICAGO, IL

Property of Cook County Clerk's Office