

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0432002143
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/15/2004 08:43 AM Pg: 1 of 2

Date: 11/03/04

Order Number: 1410 008251039

1. Name of mortgagor(s): BASILO MORALES
2. Name of original mortgagee:
3. Name of mortgage servicer (if any): CHARTER ONE *BANK*
4. Mortgage recording: Vol.: Page: or Document No.: *0314246052 / 0317846107*
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 16-02-118-019-0000
Common Address: 1360 N. HAMLIN AVE., CHICAGO, ILLINOIS 60651

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

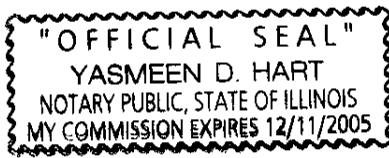
Chicago Title Insurance Company
By: YASMINE HART
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816

State of Illinois
County of *Deft*
This Instrument was acknowledged before me on *11-3-04* by
as (officer for/agent of) Chicago Title Insurance Company.

[Signature]
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: YASMINE HART
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657



BOX 334 CTI

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Legal Description:

LOTS 47 AND 48 IN BLOCK 9 IN HOSMER AND MACKEY'S SUBDIVISION OF BLOCKS 1 TO 6 AND 12 TO 16 ALL INCLUSIVE IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office