9 FSOLE "TH MARM CONL

### LIMITED POWER OF ATTORNEY

Doc#: 0432002165

Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds

Date: 11/15/2004 08:50 AM Pg: 1 of 3

KNOW ALL PEOPLE BY THESE PRESENTS THAT I,

Paula M. Podrazik.

have made, constituted, and appointed and BY THESE PRESENTS do make, constitute, and appoint

> Michaeline Gordon Michaeline Gordon, P.C.

as my, true and laisful ATTORNEY for me and in my name, place, and stead to transact all business, and make, execute, acknowledge, and deliver all contracts, deeds assignments, notes, trust deeds, mortgages, assignments of rents, releases and waivers of homestead rights, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effect the purchase of the premises described as follows:

### 204 South Braina. L. Grange, Illinois 60525

all as effectually in all respects as I could do personally, giving and granting unto me the said ATTORNEY, full power and authority to do and perform all and every act and thing whatsoever, requisite and necestar, to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that I, the said ATTORNEY, I be the substitute of mine shall lawfully do or cause to be done by virtue thereof.

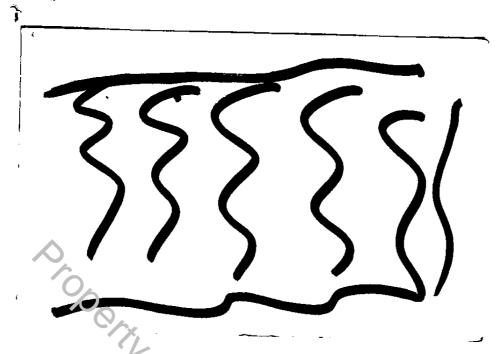
DATED this  $\frac{\partial S}{\partial x}$  day of  $\frac{\partial h}{\partial x}$ , 2004.

Sworn to and subscribed before me this <u>28th</u> day of <u>October</u>, 2004.

"OFFICIAL SEAL" MARY D. BROWN stary Public, State of Illinois mission Expues 1st. 18(20)

BOX 334 CTI

# **UNOFFICIAL COPY**



OFFICIAL SEAL MAKY ... SROWN
Notary Public, is to of Illinois My Commission Exp res 13/28/2007 B/200.

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0432002165 Page: 3 of 3

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### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5066974 SNC

STREET ADDRESS: 204 S. BRAINARD AVENUE

CITY: LA GRANGE COUNTY: COOK

TAX NUMBER: 18-05-415-009-0000

#### LEGAL DESCRIPTION:

LOT 2 IN BLOCK 1 IN PARK ROAD ADDITION TO LAGRANGE, A SUBDIVISION OF THE EAST 583 FEET OF THE FAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 330 OF THE NORTH SEC.
IN COO.

COOK COUNTY CLOTH'S OFFICE 635 FEET THEREOF; OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD

LAN

10/29/04