

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



0432002174

Doc#: 0432002174  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/15/2004 08:54 AM Pg: 1 of 2

Date: 11/09/04

Order Number: 1409 ST5061794

1002 CTI - NW

1. Name of mortgagor(s): ASHRAE KHRAWISH
2. Name of original mortgage: WMC < MTS
3. Name of mortgage servicer (if any): HOMEQ SERVICING
4. Mortgage recording: Vol.: Page: or Document No.: 0334326033
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 13-29-100-054-0000  
Common Address: 3145 N. NARRAGANSET, CHICAGO, ILLINOIS 60634

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: MARIA G. RODRIGUEZ  
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657  
Telephone No.: (773) 528-1816

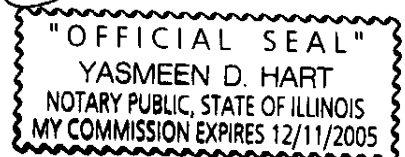
State of Illinois  
County of

This Instrument was acknowledged before me on 11-9-04 by  
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: MARIA G. RODRIGUEZ  
3225 N. ASHLAND AVENUE  
CHICAGO, ILLINOIS 60657



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**Legal Description:**

ALL OF LOT 24 AND THE NORTH 8 FEET OF LOT 25 IN BLOCK 1 IN BELMONT HEIGHTS BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office