

UNOFFICIAL COPY

7 CERTIFICATE OF RELEASE



Doc#: 0432002246
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/15/2004 09:39 AM Pg: 1 of 2

Date: 11/08/04

Order Number: 1409 008246459

1. Name of mortgagor(s): JUDD H LARNED & CARLA PEREZ
2. Name of original mortgagee: LEHMAN BROTHERS BANK, FSB
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0422342318
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 14-29-100-040-1040
Common Address: 3151 N. LINCOLN AVENUE, UNIT 319,
CHICAGO, ILLINOIS 60657

2
SA

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: DINA CHAPMAN
Address: 500 SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062
Telephone No: (847) 509-3322

State of Illinois
County of Cook
This Instrument was acknowledged before me on 11/3/04 by the above signed
as (officer for/agent of) Chicago Title Insurance Company.

11/3/04 by the above signed
Joseph W. Kuhn
OFFICIAL SEAL
JOSEPH W. KUHNEN
Notary Public
State of Illinois
My Comm Expires 05/07/07

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: DINA CHAPMAN
500 SKOKIE BOULEVARD SUITE 290
NORTHBROOK, ILLINOIS 60062

BOX 333-CTI

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Legal Description:

PARCEL 1:

UNIT NUMBER 319 IN THE LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96672710; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 40, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

Property of Cook County Clerk's Office