CERTIFICATE OF RELEASE



Date: 11/08/04

Order Number: 1409

008246459

Doc#: 0432002247

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 11/15/2004 09:39 AM Pg: 1 of 2

1. Name of mortgagor(2): JUDD H LARNED & CARLA PEREZ

Page:

2. Name of original mortgages: CHICAGOLAND HOME MORTGAGE CORPORATION

3. Name of mortgage servicer (1/2.2y):

4. Mortgage recording:

Vol.:

or Document No.: 0422342317

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring (atles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagec or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 14-29-100-040-1040

Common Address: 3151 N. LINCOLN AVENUE, UNIT 319,

CHICAGO, ILLINOIS 60657

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DINA CHAPMAN

" Clark's O Address: 500, SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062

Telephone No (847) 509-3322

State of Illinois

County of Cook
This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company

**Notary Public** My commision expires on

Prepared by & Return to:

DINA CHAPMAN
500 SKOKIE BOULEVARD SUITEON
NORTHBROOK, ILLINOIS 60062

OBJOTOS

RNX 333-UII

(Signature of Notary)

CRTOFRLS 12/03 DGG

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

PARCEL 1:

UNIT NUMBER 319 IN THE LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96672710; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT'S IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 40, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.