

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0432002210
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/15/2004 09:12 AM Pg: 1 of 2

Date: 10/27/04

Order Number: 1401 008252101

JA
DTP
10185283
2093

1. Name of mortgagor(s): ANDRES RAMIREZ
2. Name of original mortgagee: HARRIS BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0328142312
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-23-319-034-0000
Common Address: 3316 N AVERS AVENUE, CHICAGO, ILLINOIS 60618

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: AMY KERMAN
Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646
Telephone No.:

Amy Kerman

State of Illinois
County of Cook
This Instrument was acknowledged before me on 10/27/04 by
as (officer for/agent of) Chicago Title Insurance Company.

Dorey Moore
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: AMY KERMAN
5680 NORTH ELSTON AVENUE
CHICAGO, ILLINOIS 60646

BOX 334 CTI

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Legal Description:

LOT 55 IN BLOCK 4 IN CRAWFORD SQUARE BEING A RESUBDIVISION OF BLOCKS 3, 4 AND 5 IN GRANDVIEW, BEING A RESUBDIVISION OF BLOCKS 1, 2, AND 3 IN K.K. JONES SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office