## **OFFICIAL COPY**

CERTIFICATE OF RE

Date: 10/27/04

Order Number:

1401

008252101

Doc#: 0432002211

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 11/15/2004 09:12 AM Pg: 1 of 2

1. Name of mortgagor(s):

ANDRES RAMIREZ

2. Name of original morigages:

HARRIS BANK

3. Name of mortgage servicer (if 2.xy):

4. Mortgage recording:

25210

Vol.:

or Document No.: 0020542321

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 13-23-319-034-0000

Common Address: 3316 N AVERS AVENUE, CHICAGO, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

Address: ) 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephoge No.:

State of Illinois

County of ( -/0)

This Instrument was acknowledged before me on U

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

AMY KERMAN

5680 NORTH ELSTON AVENUE

CHICAGO, ILLINOIS 60646

BOX 334 CTI

0432002211 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOT 55 IN BLOCK 4 IN CRAWFORD SQUARE BEING A RESUBDIVISION OF BLOCKS 3, 4 AND 5 IN GRANDVIEW, BEING A RESUBDIVISION OF BLOCKS 1, 2, AND 3 IN K.K. JONES SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office