

UNOFFICIAL COPY

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Doc#: 0432002326  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 11/15/2004 10:07 AM Pg: 1 of 3

(Reserved for Recorder's Use Only)

SLP 5A5569043

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

CLAUDE WRIGHT and ALFRIDIA WRIGHT, HIS WIFE

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and assignment of rents, bearing date the 19th day of August, 2003, recorded/registered in the Recorder's/Registrar's records, on page as document No. 0327501016 & 3027501017, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION RIDER

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 29-06-102-037-0000

Address(es) of premises: 2053 West 135th Place, Blue Island, Illinois 60406

witness our hand(s) and seal(s), this: 21st day of October, 2004

3  
AD

FIRST NATIONAL BANK OF ILLINOIS

By: Robert A. Pirko (SEAL)  
Robert A. Pirko, Senior Vice President

Attest: C. H. Dekker (SEAL)  
C. H. Dekker, Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438  
(NAME AND ADDRESS)

BOX 334 CTI



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## LEGAL DESCRIPTION RIDER

PARCEL 1: THE WEST 48.67 FEET OF THE EAST 68 FEET OF THE NORTH 99 FEET OF LOT 2 IN PETER ENGLAND'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS AS SET FORTH IN DECLARATION RECORDED APRIL 26, 1965 AS DOCUMENT 19946971 AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT 19597241 AND AS CREATED BY GRANT OF EASEMENT FOR INGRESS AND EGRESS FOR BENEFIT OF PARCEL 1 DATED APRIL 27, 1967 AND RECORDED NOVEMBER 3, 1967 AS DOCUMENT 20311695 FROM SKY VIEW BUILDING CORPORATION AN ILLINOIS CORPORATION TO FRANCIS J. WALLENS AND ALICE WALLENS ALL IN COOK COUNTY, ILLINOIS.

STREET ADDRESS: 2053 W. 135TH PLACE  
CITY: BLUE ISLAND COUNTY: COOK  
TAX NUMBER: 29-06-102-037-0000

Property of Cook County Clerk's Office