NOFFICIAL C

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE THE** MORTGAGE OR DEED OF TRUST WAS FILED



Doc#: 0432002326

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/15/2004 10:07 AM Pg: 1 of 3

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the Courty of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

CLAUDE WRIGHT and ALFRIDIA WRIGHT, HIS WIFE

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and assignment of rents, bearing date the 19th day of August, 2003, recorded/registered in the Recorder's/Registrar's records, on page as document No. 0327501016 & 3027501017, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION PADER

together with all the appurtenances and privileges thereunto belonging or apportaining

Permanent Real Estate Index Number(s):

29-06-102-037-0000

Address(es) of premises: 2053 West 135th Place, Blue Island, Illinois 60406

witness our hand(s) and seal(s), this: 21st day of October, 2004

FIRST NATIONAL BANK OF ILLINOIS

(SEAL)

Robert A. Pirko, Senior Nice President

(SEAL)

C. H. Dekker, Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438 (NAME AND ADDRESS)

BOX 334 CTI

0432002326 Page: 2 of 3

UNOFFICIAL COP **STATE OF ILLINOIS**

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and C. H. Dekker, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Vice President they signed and delivered the said instrument and caused the corporatoreal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes

therein set forth. GIVEN under my hand and cancial seal, this 21st day of October, 2004 **Notary Public** OFFICIAL SEAL ANTOINETTE CIACCIO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 08/12/07 Commission Ixpires Jorts Office Claude Wright and Alfrida Wright ADDRESS OF PROPERTY: Blue Island, Illinois 60406 2053 West 135th Place Release Deed Chicago, Illinois 60620 8354 S. Hermitage Claude Wright

0432002326 Page: 3 of 3

County Clark's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

PARCEL 1: THE WEST 48.67 FEET OF THE EAST 68 FEET OF THE NORTH 99 FEET OF LOT 2 IN PETER ENGLAND'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS AS SET FORTH IN DECLARATION RECORDED APRIL 26, 1965 AS DOCUMENT 19946971 AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT 19597241 AND AS CREATED BY GRANT OF EASEMENT FOR INGRESS AND EGRESS FOR BENEFIT OF PARCEL 1 DATED APRIL 27, 1967 AND RECORDED NOVEMBER 3, 1967 AS DOCUMENT 20311695 FROM SKY VIEW BUILDING CORPORATION AN XX INOIS CORPORATION TO FRANCIS J. WALLENS AND ALICE WALLENS ALL IN COCK COUNTY, ILLINOIS.

STREET ADDRESS: 2053 W. 135TH PLACE CITY: BLUE ISLAND COUNTY: COOK

TAX NUMBER: 29-06-102-037-0000