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Doc#: 0432003048
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/15/2004 11:15 AM Pg: 1 of 1

PREPARED BY:
AMY MCNAMARA
Mortgage Express, Inc.

RECORD AND RETURN TO
Mortgage Express, Inc.
Attn: Accounting
801 N Cass Ave., Suite 300
Westmont, IL 60559
630-729-0300

DR
Equity One, Inc.
301 Lippincott Drive
Suite 100
Marion, NJ 08053

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/11/03 and executed by MICHAEL J. DURKIN, A MARRIED MAN to MORTGAGE EXPRESS, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 801 N. Cass Ave., Suite 300, Westmont, Illinois 60559 and recorded in Book/Volume No. _____, page(s) 1 of 13

as Document No. 0317733864
COOK County Records, State of ILLINOIS

*Mortgage Electronic Registration Systems, Inc., its successors and assigns,
PO Box 2026, Flint, Michigan 48501-2026

LOT 183 IN TOEPFER'S THORNWOOD SUBDIVISION, A SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART CONVEYED TO THE COUNTY OF COOK BY DEED DOCUMENT NUMBER 13363699), ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 16573860, IN COOK COUNTY, ILLINOIS.

Rec. 6/26/03

PIN#29-27-404-024

COMMONLY KNOWN AS: 57 ARROWHEAD DR., THORNTON, IL 60476

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied.

STATE OF ILLINOIS
COUNTY OF DuPAGE

MORTGAGE EXPRESS, INC.
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Andrew Trakszelis, Vice President, Mortgage Express, Inc., personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this 20 day of June 2003

By: *[Signature]*

Title: Andy Trakszelis, Vice President

Witness: *[Signature]*

Title: _____

Witness: *Michael Daniker*

Title: _____

Document Dated: _____

This area for official notary seal

Notary Public *[Signature]*
Notary Public Printed Name PATRICIA GUZMAN
Dupage County, State of Illinois
My Commission Expires 01/15/06
MEASSGN1

MIN: 100046600001474833
MERS Phone (888) 679-6377



[Handwritten initials and signatures]