## **UNOFFICIAL COPY**





Doc#: 0432004002 Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds
Date: 11/15/2004 09:47 AM Pg: 1 of 3

2/2

PREPARED BY AND WHEN RECORDED RETURN TO: ABN AMRO MTG GROUP, INC. 2600 W. BIG BEAVER ROAD TROY, MI 48084

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 30795
INVESTOR LOAN NO. 647110926
Date: OCTOBER 26, 2004

FOR VALUABLE CONSIDERATION, AN ILLINOIS CORPORATION
ILLINOIS
ABN AMRO MORTGAGE GROUP. TNC

A ssignor (whether one or more), hereby sells, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.

one or more), the Assignor's Interest in the Mortgage dated OCTULER 26, 2004 executed by

ROBERT G. GATES AND MARY L. GATES, HUSSAND AND WIFE

Assignee, its successors and assigns, that there is still due and unpaid of the one HUNDRED FIFTY-ONE THOUSAND THREE HUNDS	, as Docurert Number 3000000000000000000000000000000000000

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

DANIEL J. ROGERS
Its: PRESIDENT

By \_\_\_\_\_

ILASSIGN

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## **UNOFFICIAL CO**

STATE OF	ILLINOIS	}	
COUNTY OF	DUPAGE	}	SS

On this 26th day of within and for said County, personally appeared

OCTOBER, 2004

, before me, a Notary Public

DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Signature of Person Taking Acknowledgment

My Commission Expires: 2-6-2004

Cook Collings Clarks Office LINDA J. SWANSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2-6-2006

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## **UNOFFICIAL COPY**

LOT 19 IN BERNARD A. POLEK'S SUBDIVISION OF PART OF LOT 6, IN ADMINISTRATOR'S DIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER AND THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 24-04-428-023