FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL ME'N BY THESE PRESENTS, That	
Home Owners Security Corporation	
— Post Office Box 682. Schererville of the County	,
ofand State of	
Indiana for any in consideration of the payment	
of the indebtedness secured by the real estate mortgage	
hereinafter mentioned, and the cancellation of all the notes	
thereby secured, and of the sum of one to lar, the receipt	Above Space for Dana) 1 1 0 0
whereof is hereby acknowledged, do hereby & MISE,	Above Space for Recorder's Use Only
RELEASE, CONVEY and OTHE CLAIM	
Soretta Thigpen-Patton and Agron C. Dock	C 1 (0 0 7 7 7)
Soretta Thigpen-Patton and Aaron C. Patton of (NAME and ALDRESS) heirs, legal representatives and assigns, all the right, title, interest, company have acquired in through in	t 16905 Glen Oaks Drive,
heirs, legal representatives and assigns all the winks till it	intry Club Hills, II. 60478
may have acquired in the right, thus, interest, c	laim or demand whatsoever
bearing date the 6TH day of June Recorder's Office of Cook County is the St.	2001, and recorded in the
of records, on Page, as Document No.	
premises therein described as follows, situated in the County of State of Illinois, to wit:	cook , in
TITINOIS, to wit:	T_{α}
Lot 3 in J.E. Merrion's Second Nob Hill Addit a resubdivision of Certain lots and vacant st Country Club Hills, 6th Addition and of Lot " Northwest quarter of Section 26, Township 36 Third Principal Meridian, in Cook County, Ill	B" in the West 3/4 of the
together with all the appurtenances and privileges thereunto belonging	der # 896940 H 101 ag or appertaining.
Permanent Real Estate Index Number(s): 28-26-120-	- 2 1
AUULESSIES DI Dremises: 1600E 01 0 1 5 .	
Address(es) of premises: 16905 Glen Oaks Drive, Country Witness my hand and seal this 14TH day of se	y Club Hills, Illinois 60478
, this 14111 day of S	eptember , 2004
- Soft	Secy. (SEAL)
	(SEAL)
This instrument prepared by Home Owners Security Corporat	ion, Post Office Box 683

Doc#: 0432005196

(Name and Address) Schererville, Indiana 46375

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 11/15/2004 11:31 AM Pg: 1 of 2

0432005196 Page: 2 of 2

UNOFFICIAL COPY

STATE OF	Illinois	}}				
COUNTY OF	Will	SS.				
COUNTROL		'				
I,	Judy M. Smith		a n	otary public		
in and for the said	County, in the State	aforesaid, DO HEREB	Y CERTIFY that	ecurity Corporation		
personally known	to me to be the	Pre	sident of Home Owners S	- Court of Court		
an	Illinois	corporation, and	corporation, and Flaine Phillips Secretary of said to be the same persons whose names are subscribed to the			
personally known	- to me to be the norsonally known to t	ne to be the same perso	ns whose names are subs	ribed to the		
fancasing instrum	ant anneared before	me this day in person a	ing severany acknowieugi	u macas		
such	Pres	sident and	Secretary	, they signed		
Y .1 - E'	asid instrument and t	ranged the cornorate se	ALOLSAID CULDULAUOU W V	e allixed		
hereto, pursuant	to authority given by	the Board of Director	rs d voluntary act of said co	01 Sain		
corporation, as at	icir free and voluntar	y act, and as the free an	id voluntary act of said co	i poration,		
for the uses and p	nerposes therein set fo	, 104	1 00 1.	2.01/		
Given une	der my kand and offic	ial seal this <u>17</u> day	of Xeplemon			
(37 × 542 × 444 ×			s September way p Amit	, ,,		
	0.5		Notary Public			
			Motary & ubite			
		Commission Ex	pires 3 OFFICIAL	SEAL		
		Cymmins	NOTARY PUBLIC STA	MTH SE OF MANOSA		
		4	MY COMMISSION EX	PASSE CONTRACTOR		
		10	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	ay a survivor de Francisco de Fr Companyo de Francisco		
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(Comment)		$\varphi = \varphi \circ (D)$				