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Doc#: 0432008035  
Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 11/15/2004 09:01 AM Pg: 1 of 2

55539

State of Illinois \_\_\_\_\_ Space Above This Line For Recording Data \_\_\_\_\_

28

This instrument was prepared by: AUTUMN BORG  
When recorded return to: COMMUNITY BANK OF LEMONT  
1229 SOUTH STATE STREET  
LEMONT, IL 60439

RELEASE OF MORTGAGE

COMMUNITY BANK OF LEMONT \_\_\_\_\_, which is organized and existing  
under the laws of THE STATE OF ILLINOIS \_\_\_\_\_ and holder of that certain Mortgage made and executed by  
MORGAN BUILDERS, INC \_\_\_\_\_ as Mortgagor, and  
COMMUNITY BANK OF LEMONT \_\_\_\_\_ as Mortgagee on  
08-04-2004 \_\_\_\_\_, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged.  
The Mortgage was recorded on 08-17-2004 \_\_\_\_\_ in the RECORDER OF DEEDS  
for COOK \_\_\_\_\_ County, Illinois and is indexed as 0423047311

\_\_\_\_\_. The Mortgage having been complied  
with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at  
54 W. DEER LANE, LEMONT, IL 60439 \_\_\_\_\_ and legally described as:

LOT 5 IN SOUTH POINTE SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 31, TOWNSHIP 37 NORTH,  
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED OCTOBER 30, 2003  
AS DOCUMENT 0330331095, IN COOK COUNTY, ILLINOIS. P.I.N. #22-31-202-001 & #22-31-401-007 VOL. 062

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**

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LENDER: COMMUNITY BANK OF LEMONT

  
\_\_\_\_\_  
LONNY KLAFF, VICE PRESIDENT

**ACKNOWLEDGMENT.**  
(Lender Acknowledgment)

STATE OF ILLINOIS, COUNTY OF COOK ss.

This instrument was acknowledged before me this 5TH day of NOVEMBER, 2004 by

LONNY KLAFF, VICE PRESIDENT (Titles)

of COMMUNITY BANK OF LEMONT (Name of Business or Entity)

a(n) CORPORATION on behalf of the business or entity.

My commission expires 12/17/05  
(Seal)

  
\_\_\_\_\_  
(Notary Public) RICHARD A. MEADE



Property of Cook County Clerk's Office