

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 8415467235



Doc#: 0432012053
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/15/2004 10:36 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **NYSHANA K SUMNER** to **Mortgage Electronic Registration Systems, Inc.** bearing the date 05/25/2001 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0010494291

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 2208 W 111TH ST #1D CHICAGO, IL 60643
PIN# 25-18-318-034-1004

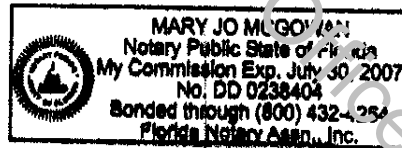
dated 11/02/2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK ONE, N.A.

By: 
TOM MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/02/2004 by TOM MCKINNON the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK ONE, N.A. on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

W150R 2066175 KSW195496 100015000113642475 MERS PHONE

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P-2


CHICAGO TITLE INSURANCE COMPANY
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LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

ORDER NO.: ST5025752

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 1D AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 45 FEET (EXCEPT THE NORTH 90 FEET) AND THE WEST 50 FEET OF THE EAST 95 FEET (EXCEPT THE NORTH 140 FEET) OF LOT 5 IN BLOCK M IN THE RESUBDIVISION OF BLUE ISLAND LAND AND BUILDING COMPANY OF CERTAIN LOTS AND BLOCKS IN MORGAN PARK WASHINGTON HEIGHTS IN SECTIONS 15, 18 AND 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY BEVERLY BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 5, 1963 KNOWN AS TRUST NUMBER 8-0267 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25154925, TOGETHER WITH ITS UNDIVIDED PERCENTGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.