

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



0432012026

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0432012026
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/15/2004 10:35 AM Pg: 1 of 2

L#: 0646460741

The undersigned certifies that it is the present owner of a mortgage made by **DIANA SHPRITSER** to **Washington Mutual Bank, FA** bearing the date 07/02/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book _____ Page _____ as Document Number 0321833196

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

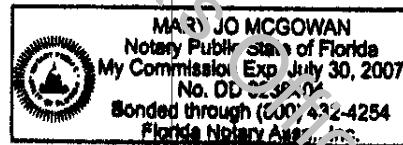
known as: 2525 WELLINGTON COURT 201 EVANSTON, IL 60201
PIN# 10-10-201-077-1078

dated 11/01/2004
WASHINGTON MUTUAL BANK, FA

By: [Signature]
TOM MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/01/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

[Signature]
MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 2058028 JHU192561

S-4
P-2
OH

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008140711 SK

STREET ADDRESS: 2525 WELLINGTON CT UNIT 201

UNIT 201

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 10-10-201-077-1078

LEGAL DESCRIPTION:

UNIT NUMBER 202 IN NORTH POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PART OF LOT 1 IN OPTIMA CONSOLIDATION IN FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 25, 1990 AS DOCUMENT NUMBER 90521902 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.