

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0432012028  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/15/2004 10:35 AM Pg: 1 of 2

L#: 0079452660

The undersigned certifies that it is the present owner of a mortgage made by **BARBARA G SAGAN** to **Washington Mutual Bank, FA** bearing the date 05/16/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0315427049

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
known as: 3940 W BRYN MAWR CHICAGO, IL 60659  
PIN# 13-02-300-008-1017

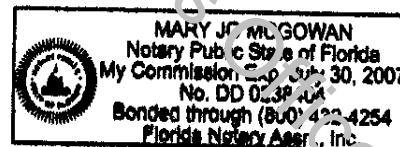
dated 11/01/2004  
~~WASHINGTON MUTUAL BANK, FA~~

By: \_\_\_\_\_  
TOM MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/01/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 2059450 JHU192561

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P-2  
OH

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LAW TITLE INSURANCE COMPANY FOR LAWYERS TITLE INS

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

### PARCEL 1:

UNIT 307 IN CONSERVANCY AT NORTH PARK CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 883 FEET OF THE WEST 883 FEET OF THE SOUTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700726) DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT, THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 415.45 FEET, THENCE SOUTH A DISTANCE OF 20 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 89.00 FEET, THENCE EAST 78.0 FEET, THENCE SOUTH 20.0 FEET, THENCE EAST 48.00 FEET, THENCE NORTH 10 FEET, THENCE EAST 78 FEET, THENCE NORTH 89 FEET, THENCE WEST 304.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95039646 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 307 AND STORAGE SPACE 307, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95039646

13-02-300-008-1017

3940 W. BRYN MAWR UNIT 307, CHICAGO, IL