

# UNOFFICIAL COPY

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American Document Services Inc.  
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KASSIE ROGERS (AMER DOC)



Doc#: 0432012111  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/15/2004 02:35 PM Pg: 1 of 2

And When Recorded Mail To:  
American Document Services Inc  
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Tustin, CA 92780

MERS MIN#: 10019450000877911 PHONE#: (888) 679-6377

Loan#: 5000087791 Service#: 67756RL1



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, to discharge the same upon the record of said mortgage.

Original Mortgagor: YVONNE DAVIS, AN UNMARRIED WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEM AS NOMINEE FOR FREMONT INVESTMENT & LOAN

Mortgage Dated: FEBRUARY 06, 2004

Recorded on: MARCH 11, 2004 as Instrument No. 0407129160 in Book No. --- at Page No. ---

Property Address: 8842 S. LOWE, CHICAGO IL 60620  
County of COOK, State of ILLINOIS  
PIN# 25-04-110-029-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 27, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

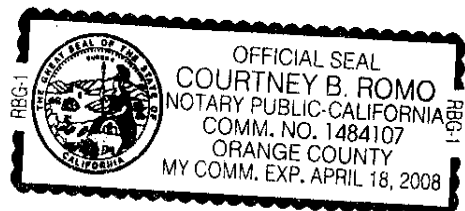
By: Rachel Warmack  
Rachel Warmack, Assistant Vice President

State of CALIFORNIA }  
County of ORANGE } ss.

On OCTOBER 29, 2004, before me, Courtney B. Romo, personally appeared Rachel Warmack, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Courtney B. Romo  
(Notary Name): Courtney B. Romo



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67756

THE SOUTH 35 FEET OF THE NORTH 105 FEET OF LOT 4 IN BLOCK 11 IN SISSON AND NEWMAN'S ENGLEWOOD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

ALTA Commitment  
Schedule C

(196400 PFD/196400H/3)