UNOFFICIAL COPY

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0432013093 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/15/2004 08:09 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebrudness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE SLECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: EVELYN MOLINA

Recorded in Cook County, Illinois, 67 US/12/03 as Instrument # 0322403053

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/20/2004

Mortgage Electronic Registration Systems, Inc.

as nominee for HOMECOMINGS FINANCIAL NETWORK INC

Assistant Vice President

State of Nevada

County of Washoe

On 10/20/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Kathy Barber, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for HOMECOMINGS FINANCIAL NETWORK INC

and that she executed the foregoing instrument pursuant to a resolution

of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for HOMECOMINGS FINANCIAL NETWORK INC.

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0417715513 Investor LN# 8522652 P.I.F.: 09/30/04

FINAL RECON.IL 90816 14A 2 10/20/04 02:19:26 12-031 IL Cook 7594:5 10

MIN#: 1000626-0417715513-4

MERS Tel.#: 1-888-679-6377

E JERNYA BENJA BIRDA MBAH MBER MBER BIJEN BIJEN AMBER AND BENDA BIJEN MBER AND MBER

0432013093 Page: 2 of 2

UNOFFICIAL COPY ADDENDUM TO RELEASE OF MORTGAGE

90816 Loan #: 0417715513 (12-031 JL Cook)

Tax ID: 13-16-414-013-0000

Date of mortgage: 07/31/03 Amount of mortgage: \$208335.00 Address: 4837 W Hutchinson Chicago, II 60641
THE EAST 20 FEET OF LOT 36 AND THE WEST 10 FEET OF LOT 37 IN THE SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF LOT
10 IN THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING EAST OF MILWAUKEE AVENUE AND THE NORTH 33 FEET OF THAT PART OF LOT 11 IN SAID SUBDIVISION LYING
EAST OF MILWAUKEE AVENUE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office