

# UNOFFICIAL COPY

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0432013099  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/15/2004 08:09 AM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: DANNY COLLINS

Recorded in Cook County, Illinois, on 12/03/02 as Instrument # 0021085166

Tax ID: 25-30-103-020, 25-30-103-021

Date of mortgage: 08/27/02 Amount of mortgage: \$142000.00 Address: 2114 W 119th Pl Blue Island, IL 60643  
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/20/2004

Mortgage Electronic Registration Systems, Inc.  
as nominee for HOMECOMINGS FINANCIAL NETWORK INC

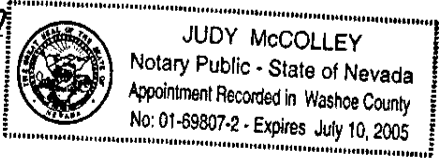
By: [Signature]  
Kathy Barber  
Assistant Vice President

State of Nevada

County of Washoe

On 10/20/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Kathy Barber, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for HOMECOMINGS FINANCIAL NETWORK INC and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for HOMECOMINGS FINANCIAL NETWORK INC.

[Signature]  
Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 0414602920 Investor LN# 7985551 P.I.F.: 09/30/04  
FINAL RECON.IL 90816 14A 2 10/20/04 02:19:26 12-031 IL Cook 7606:18 8  
MIN#: 1000626-0414602920-4 MERS Tel. #: 1-888-679-6377



Handwritten initials and scribbles at the bottom right corner.

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Loan Number: 0414602920

Stco Code: 12-031

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LOT 79 AND LOT 80 IN FRANK C. RATHJE'S HILLSIDE SUBDIVISION  
 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF  
 WESTERN AVENUE 131.92 FEET SOUTH OF THE NORTH LINE OF SECTION 30,  
 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
 MERIDIAN, AND 33 FEET EAST OF THE WEST LINE OF SAID SECTION  
 RUNNING THENCE SOUTH ALONG THE EAST LINE OF WESTERN AVENUE 197.84  
 FEET TO A POINT 33 FEET EAST OF SAID WEST LINE OF SAID SECTION:  
 THENCE EAST ON A LINE 329.76 FEET SOUTH OF AND PARALLEL TO THE  
 NORTH LINE OF SAID SECTION TO THE WEST LINE OF CHICAGO, ROCK  
 ISLAND AND PACIFIC RAILROAD RIGHT OF WAY; THENCE NORTHEAST ALONG  
 THE SAID RAILROAD RIGHT OF WAY TO THE SOUTH LINE OF 119th STREET;  
 THENCE WEST ON THE SOUTH LINE OF 119th STREET, 33 FEET SOUTH OF  
 AND PARALLEL TO NORTH LINE OF SAID SECTION TO A POINT 158.4 FEET  
 EAST OF WEST LINE OF SAID SECTION THENCE SOUTH 98.92 FEET, THENCE  
 WEST PARALLEL TO THE NORTH LINE OF SAID SECTION 124.7 FEET TO THE  
 PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office