Doc#: 0432013021

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/15/2004 07:19 AM Pg: 1 of 2

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANIFATAN MORTGAGE CORPORATION

Original Mortgagor: SUNG KYUNG CHC, SUNG HI CHO

Recorded in Cook County, Illinois, on 10/1//03 as Instrument # 0328702036

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/22/2004

CHASE MANHATTAN MORTGAGE CORPORATION

Marshe Craine

Vice President

State of Nevada

County of Washoe

On 10/22/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

ry: Yolanda Gonzales

Commission Expires 08/08/07

YOLANDA GONZALES Notary Public - State of Nevada Appointment Recorded in Washoe County No: 03-83306-2 - Expires August 8, 2007

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1104226 Investor LN# 1766105774 P.I.F.: 10/13/04

FINAL RECON.IL 90844 Y27 2 10/22/04 03:03:16 12-031 IL Cook 1666:42 33

0432013021 Page: 2 of 2

UNOFFICIAL COPY ADDENDUM TO RELEASE OF MORTGAGE

90844 Loan #: 1104226 (12-031 IL Cook)

Tax ID: 07-27-102-020-1419

Date of mortgage: 09/16/03 Amount of mortgage: \$132800.00 Address: 125 Mullingar 2a Schaumburg, II 60193
UNIT 2A, 125 MULLINGAR COURT TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKEWOOD
CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25252295, AS AMENDED FROM
TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office