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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0432013108
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/15/2004 08:37 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Original Mortgagor: LESZEK CHUDZIK, SYLWIA CHUDZIK

Recorded in Cook County, Illinois, on 03/15/00 as Instrument # 00722816

Tax ID: 12-21-111-012

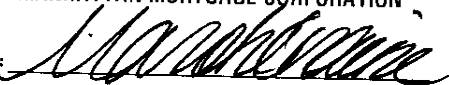
Date of mortgage: 08/17/00 Amount of mortgage: \$78400.00 Address: 10146 Hartford Unit 2b Schiller Park, IL 60176

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

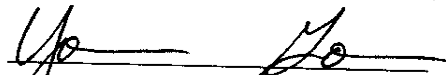
Dated: 10/22/2004

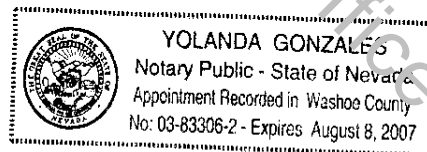
CHASE MANHATTAN MORTGAGE CORPORATION

By: 
Marshe Craine
Vice President

State of Nevada
County of Washoe

On 10/22/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.


Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1102318 Investor LN# 1583280642 P.I.F.: 10/11/04
FINAL RECON.IL 90844 Y27 2 10/22/04 03:03:14 12-031 IL Cook 1648:21 5



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02
S.N
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D.M.

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Loan Number: 1102318

Stco Code: 12-031

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Parcel 1: Unit 2B in the 10146 Hartford Condominium as delineated on a Survey of the following described real estate: Lot 2 (except the" West 18 feet thereof) and the West 24.25 feet of Lot 3 in Hartford Court Subdivision, being a Resubdivision of Lots 3 to 5 in Frederick H. Bartlett's Irving Park and LaGrange Road Farms, being a Subdivision of the South 417.42 feet of the East 626.13 feet of the East 1/2 of the Southwest 1/4 of Section 16, Township 40 North, Range 12, East of the Third Principal Meridian, and the East 1/2 of t&e Northwest 1/4 of Section 21, Township 40 North, Range 12, Ease of the Third Principal Meridian, which Survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document No. 00304316, together with its undivided percentage interest in the common elements, in Cook County, Illinois. Parcel 2: The exclusive right to the use of P-6 and 3-6, limited common elements, as delineated on the Survey attached to the Declaration of Condominium aforesaid
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PROPERTY OF Cook County Clerk's Office