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Doc#: 0432013220
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/15/2004 10:38 AM Pg: 1 of 3



WHEN RECORDED, RETURN TO:
RETAIL LOAN SERVICING
COLLATERAL CUSTOMER SERVICE
PO BOX 11606
LEXINGTON KY 40576

SATISFACTION OF MORTGAGE

Know all men by these presents that **Bank One, NA**, does hereby certify that mortgage deed dated SEPTEMBER 1, 1999 recorded on NOVEMBER 23, 1999 in the mortgage instrument/record/volume/book 09106733, Page(s) , assignment to N/A recorded on N/A N/A, N/A in Volume/Book/Document/Instrument N/A, Page N/A, in the office of the recorder of COOK County, executed by SILVIA MELENDEZ AND MARVIN MELENDEZ, to **Bank One, NA** (Successor by Merger to N/A), on real estate situated in the County of COOK, State of Illinois, has been fully Paid and Satisfied.

Property Description: SEE ATTACHED

PIN#: 13-30-310-003-0000

Physical Address:

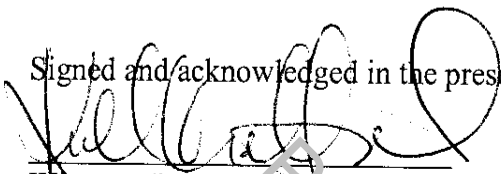
2651 N MONTCLARE, , CHICAGO, IL 60635

IN WITNESS WHEREOF, **Bank One, NA** by its duly authorized officers, has hereunto set its hand this 3 day of NOVEMBER, 2004.

47
13
4
My
JH

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Signed and acknowledged in the presence of:

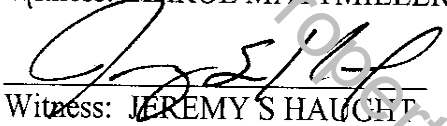


Witness: KAROL MATTMILLER

Bank One, NA

By: 

Vice President: SEAN C TURNER



Witness: JEREMY S HAUGHT

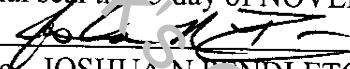
STATE OF KENTUCKY
COUNTY OF FAYETTE

Before me, Notary Public in and for said County and State, personally appeared on behalf of **Bank One, NA**, SEAN C TURNER, its Vice President, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer

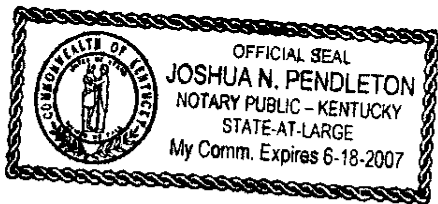
IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this 3 day of NOVEMBER, 2004.

Instrument prepared by: JOSH PENDLETON

Acct Number: NA


Notary Public - JOSHUA N PENDLETON

My Commission Expires: _____



2004 11:00

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630 954 4099

P.07

Ticor Title Insurance Company

Commitment Number: TTC04-07262

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

THE NORTH 20 FEET 3 1/2 INCHES OF LOT 21 AND THE SOUTH 9 FEET 8 1/2 INCHES OF LOT 22 IN BLOCK 2 IN CLARK AND SEATON'S ADDITION TO MONTCLARE, BEING A RESUBDIVISION OF BLOCK 9 IN JOHNSON'S ADDITION TO MONTCLARE A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 AND THE WEST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND OF LOTS "A" AND "C" AND ALL BUT THE SOUTH 300 FEET OF LOT "B" OF WILLIAMS DIVERSITY AVENUE SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 2651 N. MONTCLARE, CHICAGO, ILLINOIS 60635

PIN NUMBER: 13-30-310-003-0000

Property of Cook County Clerk's Office